

Fifth Sunday of Lent

April 5/6, 2025

Third Scrutiny at 10:30 Mass

10:30 Mass presentation of Catholic Bee winners



10:30 a.m. – Fr. Kurt

**10:30 a.m. Mass is Livestreamed
St. Michael Poplar Springs, Mount Airy, MD**

Prelude

“Turn Our Hearts Around”

Trevor Thomson

Lenten Worship Aid, pg. 4

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REFRAIN



Turn our hearts a - round. Turn our hearts a - round.



Flood our souls com - plete - ly, wash us in your love.



Turn our hearts a - round. Turn our hearts a - round.



Hold us in your mer - cy, change us with your love.



INTRODUCTORY RITES

“Lenten Entrance Rite”

Combining Two Pieces

All Sundays

“The Cross of Christ” *Francis Patrick O’Brien*

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“Adoramus te Christe” from “Tree of Life”

Marty Haugen

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1. Come, O God, re - new your peo - ple,
 2. Deep with - in cre - ate a new heart;
 3. In the dark - ness that sur - rounds us
 4. Call us forth to walk in jus - tice.

We who a - long way to the see your face.
 Melt a - way to the win - ter chill.
 We have lost you from our sight.
 Res - cue us from sin and grave.

Strength - en hearts that have grown fee - ble;
 Help us now to make a new start,
 E - ven though your love has found us,
 Through the pow - er of your Spir - it

Fill our lives with truth and grace.
 Help us now to know your will.
 We em - brace the powers of that night.
 Breathe in us the breath that saves.

On - ly you can win our free - dom;
 Washed in wa - ters of for - give - ness,
 Scat - ter now our deep - est dark - ness.
 Strength - en us in our com - mun - ion,

On - ly you can bring us peace.
 Cleansed in wa - ters of new birth,
 Guide our hearts in - to the light.
 One in Word and - cup and bread.

On - ly in the cross of Je - sus
 Lead us to the cross of Je - sus,
 Join us to the cross of Je - sus.
 Here with - in the cross of Je - sus,

Will the cap - tives find re - lease.
 Bring - ing us life to all the earth.
 Help us set our liv - ing right.
 All who hun - ger will be fed.

Canon Refrain



1.
A - do - ra - mus te Chri - ste, a - do - ra - mus te Chri - ste,

2.
a - do - ra - mus te Chri - ste, a - do - ra - mus Chri - ste.

3.
a - do - ra - mus te Chri - ste, a - do - ra - mus Chri - ste.

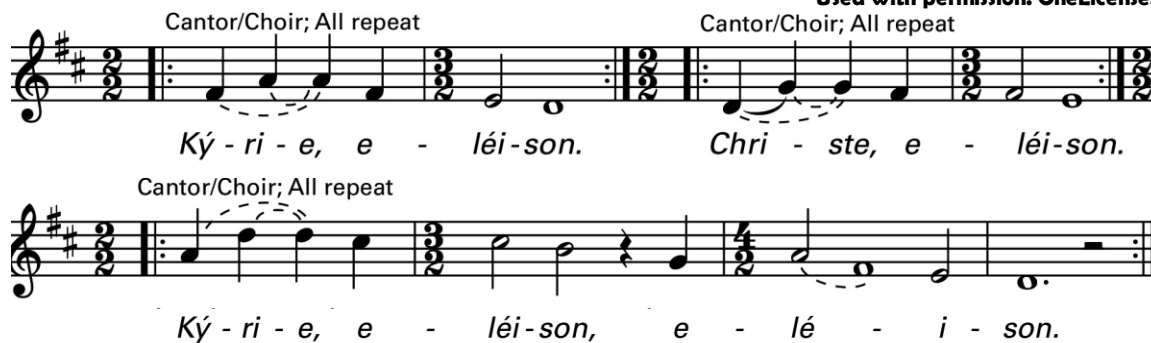
Greeting

Penitential Act

**I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned
in my thoughts and in my words,
in what I have done,
and in what I have failed to do;
(strike breast)
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

Kyrie, Eleison from *Mass of Christ the Savior* **Dan Schutte**

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Cantor/Choir; All repeat
Ký - ri - e, e - léi-son. Chri - ste, e - léi-son.

Cantor/Choir; All repeat
Ký - ri - e, e - léi-son, e - lé - i - son.

Collect

Song for CLOW Dismissal "The Word of God"

M.D. Ridge and Timothy R. Smith

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REFRAIN

Chil-dren, as you go to hear the word of God,
Children Pray for us who go to hear the word of God:

may your ears be o-pened; may you see God's light.
pray our hearts be o-pened; pray we see God's light.

May the word of God be with you all your days: may it
Pray the word of God be with us all our days: may it

find a home in your hearts. _____
find a home in our hearts. _____

Last time (☺) To Verses

First Reading

Isaiah 43: 16 – 21

Responsorial Psalms

Michel Guimont

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Fifth Sunday of Lent, Psalm 126

The Lord has done great things for us;
we are filled with joy.

Second Readings

Philippians 3: 8 - 14

Gospel Acclamation

from Mass of Christ the Savior

Dan Schutte

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Glo-ry to you, Word of God, Lord Je - sus Christ!

Gospel

John 8: 1 - 11

Homily

THIRD SCRUTINY

DISMISSAL OF THE ELECT

MUSICIANS SING ONCE- ALL REPEAT

“We Send You Forth”

Sterling Picard

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The musical notation consists of two staves in treble clef with a key signature of one sharp (F#) and a 2/4 time signature. The first staff begins with a quarter rest followed by a quarter note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, a quarter note G4, and a quarter note F#4. The second staff begins with a quarter note G4, a quarter note A4, a quarter note B4, a quarter note C5, a quarter note B4, a quarter note A4, a quarter note G4, and a quarter note F#4. The piece ends with a double bar line.

We send you forth to hear the word of the Lord.

Take these words to heart and walk in God's ways.

UNIVERSAL PRAYER

“Lord, hear our prayer.”

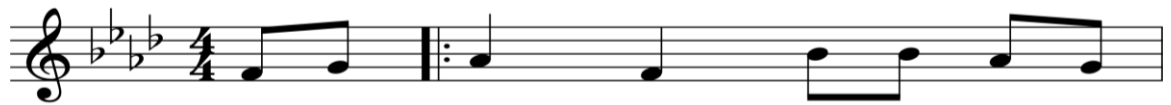
LITURGY OF THE EUCHARIST

Preparation of the Gifts

“Let Our Hearts Be Transformed”

Lori True

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Do not grum - ble one a - gainst an -
 Week 1: In your mer - cy lead us through the
 Week 2: As we turn to jour - ney down the
 Week 3: Keep the faith, come fol - low God's com -
 Week 4: Seek the light, choose free - dom o - ver
 Week 5: Come dis - ci - ples, lose your life and



oth - er, let our hearts be trans - formed in love.
 des - ert, let our hearts be trans - formed in love.
 moun - tain, let our hearts be trans - formed in love.
 mand - ments, let our hearts be trans - formed in love.
 dark - ness, let our hearts be trans - formed in love.
 fol - low, let our hearts be trans - formed in love.

Eucharistic Prayer

Acclamations from MASS OF CHRIST THE SAVIOR

Dan Schutte

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"Holy, Holy"



Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and



earth are full, are full of your glo - ry. Ho - san - na! Ho -

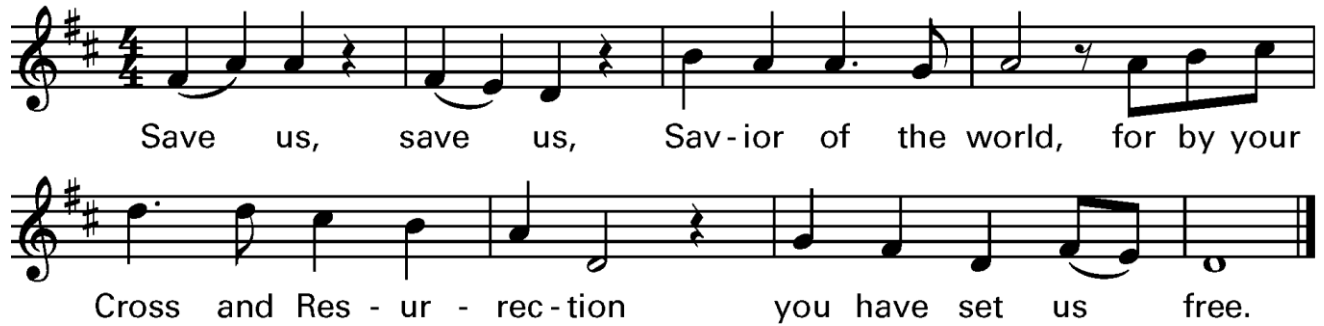


san - na! Ho - san - na in the high - est. Bless - ed is



he who comes, who comes in the name of the Lord. Ho -

“Memorial Acclamation”



Save us, save us, Sav-ior of the world, for by your
Cross and Res - ur - rec - tion you have set us free.

“Great Amen”

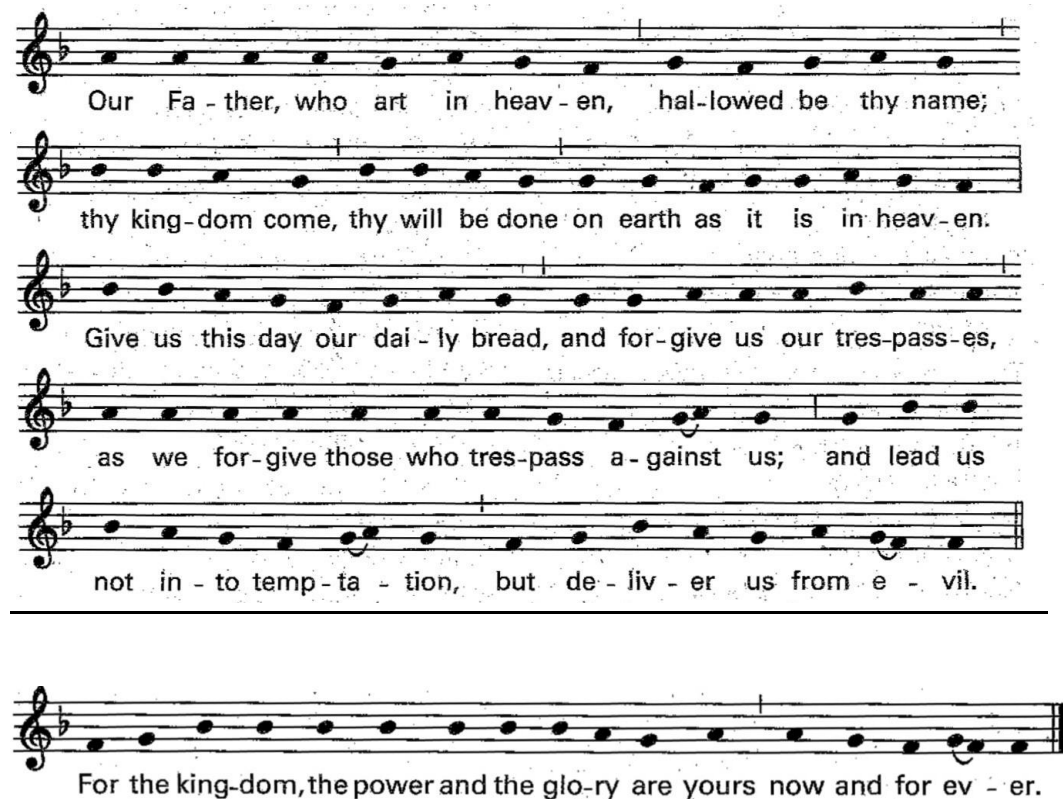


A - men. A - men. A - men.

Communion Rite

The Lord’s Prayer

(chant)



Our Fa - ther, who art in heav - en, hal - lowed be thy name;
thy king - dom come, thy will be done on earth as it is in heav - en.
Give us this day our dai - ly bread, and for - give us our tres - pass - es,
as we for - give those who tres - pass a - gainst us; and lead us
not in - to temp - ta - tion, but de - liv - er us from e - vil.
For the king - dom, the power and the glo - ry are yours now and for ev - er.

Music: Chant; adapt. by Robert J. Snow, 1926–1998.

Sign of Peace

The Lamb of God

Agnus Dei XVIII
Graduale Romanum, 1974



A-gnus De - i, qui tol - lis pec - cá - ta mun - di: mi - se -
ré - re no - bis. A-gnus De - i, qui tol - lis pec - cá - ta
mun - di: mi - se - ré - re no - bis. A-gnus De - i,
qui tol - lis pec - cá - ta mun - di: do - na no - bis pa - cem.



COMMUNION PROCESSION

Communion Antiphon

“5th Sunday of Lent”

Steve Angrisano, Sarah Hart, and Curtis Stephen

Lenten Worship Aid, page 18

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Has no one con-demned you, wom - an?
 No one, Lord. Nei - ther shall I con-demn you.
 From now on, sin no more.


Communion Song

“Mercy, O God”

Francis Patrick O’Brien

Lenten Worship Aid, page 18

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Mer-cy, O God, have mer-cy on us.
 Send down your mer - cy to set us free.
 Mer-cy, O God, have mer-cy on us.
 Send down your mer - cy to set us free.

**Please turn in the Lenten Worship Aid to page 23,
 “Forgive Our Sins,” page 23 of the worship aid.
 PLEASE STAND... (all sing)**

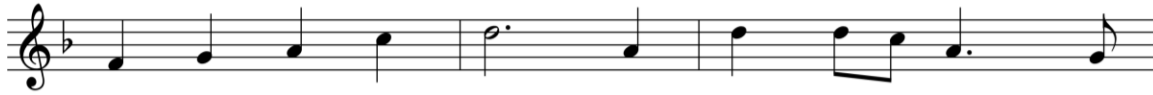
“Forgive Our Sins”

Rosamond E. Herklots/DETROIT

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 DETROIT, Supplement to *Kentucky Harmony*, 1820, Harm. by Gerald H. Knight, 1908 - 1979.
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1. "For - give our sins as we for - give," You
2. How can your par - don reach and bless The
3. In blaz - ing light your Cross re - veals The
4. Lord, cleanse the depths with - in our souls And



taught us, Lord, to pray, But you a - lone can
un - for - giv - ing heart That broods on wrongs and
truth we dim - ly knew: What triv - ial debts are
bid re - sent - ment cease. Then, bound to all in



grant us grace To live the words we say.
will not let Old bit - ter - ness de - part?
owed to us, How great our debt to you!
bonds of love, Our lives will spread your peace.

ANNOUNCEMENTS

Prayer after Communion

Dismissal

Prayer over the People

Final Blessing

Dismissal

As we journey with the Lord in Lent, we ask that you stand in reverent silence until the procession exits the church.

In silence, the procession leaves the church.