

FIFTEENTH SUNDAY IN ORDINARY TIME

July 13/14, 2024

St. Michael Poplar Springs
Mount Airy, MD

10:30 a.m. in church will be live-streamed.

Prelude

“Christ Has No Body Now But Yours”

Liam Lawton

MUS Only

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Solo, then All

Christ has no bod - y now but yours, no
hands, no feet on earth but yours. Yours are the
eyes with which he looks com - pas - sion on this
world. Christ has no bod - y now but yours.

The musical score is written for a single melodic line in treble clef, key of D major (one sharp), and 4/4 time. It consists of four staves of music. The first staff begins with a 'Solo' instruction and ends with a repeat sign. The second staff begins with an 'All' instruction. The third staff contains a double bar line and a change in time signature to 2/4, followed by a return to 4/4. The fourth staff concludes the piece with a final double bar line.

INTRODUCTORY RITES

Gathering Song

“Gather Us In”

Marty Haugen

Breaking Bread Number 320

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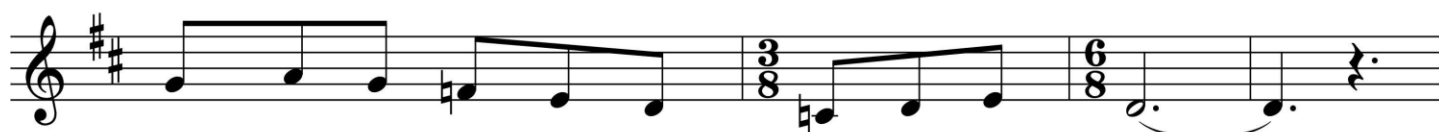
1. Here in this place new light is stream - ing,
2. We are the young— our lives are a mys - t'ry,
3. Here we will take the wine and the wa - ter,



Now is the dark - ness van - ished a - way,
We are the old— who yearn for your face,
Here we will take the bread of new birth,



See in this space our fears and our dream - ings,
We have been sung through - out all of his - t'ry,
Here you shall call your sons and your daugh - ters,



Brought here to you in the light of this day.
Called to be light to the whole hu - man race.
Call us a - new to be salt for the earth.



Gath-er us in— the lost and for - sak - en, Gath-er us in— the
Gath-er us in— the rich and the haugh-ty, Gath-er us in— the
Give us to drink the wine of com-pas-sion, Give us to eat the
blind and the lame; Call to us now, and we shall a-wak-en,
proud and the strong; Give us a heart so meek and so low-ly,
bread that is you; Nour-ish us well, and teach us to fash-ion
We shall a - rise at the sound of our name.
Give us the cour-age to en - ter the song.
Lives that are ho - ly and hearts that are true.

Greeting

Sign of the Cross

Penitential Act

Gloria

“Glory to God” from *Glendalough Mass*

Liam Lawton

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INSERT ON PAGE following PENITENTIAL ACT

Glo - ry to God in the high - est,
glo - ry to God in the high - est, glo - ry to God,
glo - ry to God, and on earth peace to peo - ple of good
will. 3. For

To verses 1, 2 and last time *To verse 3*

Verse 1

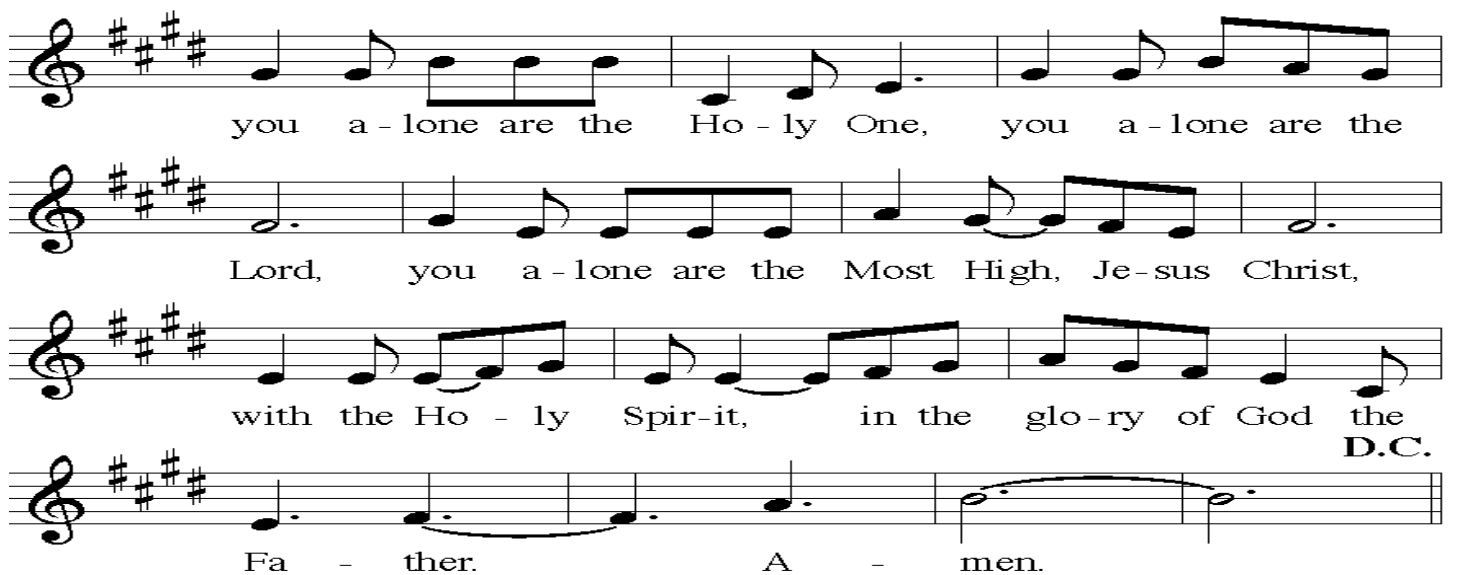
1. We praise you, we bless you, we a -
dore you, we glo - ri - fy you, we give you
thanks for your great glo - ry, Lord God, heav - en - ly
King, O God, al - might - y Fa - ther. D.C.

Verse 2



2. Lord Je - sus Christ, On - ly Be - got - ten Son,
Lord God, Lamb of God, Son of the Fa - ther,
you take a - way the sins of the world, have mer - cy on
us; you take a - way the sins of the world, re -
ceive our prayer; you are seat - ed at the right hand of the
Fa - ther, have mer - cy on us. D.C.

Verse 3



you a - lone are the Ho - ly One, you a - lone are the
Lord, you a - lone are the Most High, Je - sus Christ,
with the Ho - ly Spir - it, in the glo - ry of God the
Fa - ther. A - men. D.C.

Collect

LITURGY OF THE WORD

Song for CLOW Dismissal-10:30

“The Word of God”

M.D. Ridge and Timothy R. Smith

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REFRAIN



Chil-dren, as you go to hear the word of God,
Children Pray for us who go to hear the word of God:

may your ears be o-pened; may you see God's light.
pray our hearts be o-pened; pray we see God's light.

May the word of God be with you all your days: may it
Pray the word of God be with us all our days: may it

Last time (♩) To Verses
find a home in your hearts. _____
find a home in our hearts. _____

First Reading

Deuteronomy 30: 10 - 14

Responsorial Psalm

Psalm 69:

“Turn to the Lord in Your Need, and You Will Live”

Casey McKinley

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R. Turn to the Lord in your need, and you will live, you will live.

Second Reading

Gospel Acclamation

Colossians 1: 15 - 20

from *Mass of Endless Mercy*

Steve Angrisano

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Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Gospel

Luke 10: 25 - 37

Homily

Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.

God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation
he came down from heaven,
(*All Bow*) and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer

LITURGY OF THE EUCHARIST

Preparation of the Gifts

“As Christ Is for Us”

Janèt Sullivan Whitaker

Breaking Bread, number 497

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Verses



1. In the bread we share with the hun-gry, in the help we
 2. May the bread we share give us cour-age to re-store the
 3. May the bread we share keep us mind-ful and the fruit of the



1. give to the poor, in the kind-ness we show to the
 2. earth in this time. For the sake of our chil-dren's de -
 3. vine make us one. Let the whole hu-man fam - 'ly to -



1. strang - er we find Christ the o - pen door.
 2. scen-dants let us hon - or God's an - cient de - sign.
 3. geth - er heed the cry of our is - land home.

Refrain



So we rise with him each morn-ing, and we work, as work we must,



to be Christ for oth-ers as Christ is for us,

1: to Verse 2
 2: to Bridge



to be Christ for oth-ers as Christ is for us.

Bridge



And as we care for each oth-er so must we care



for our home: air that we breathe, wa - ters that run,

to Verse 3



flow-ing with life for the good of all.

Eucharistic Prayer

Acclamations from GLENDALOUGH MASS

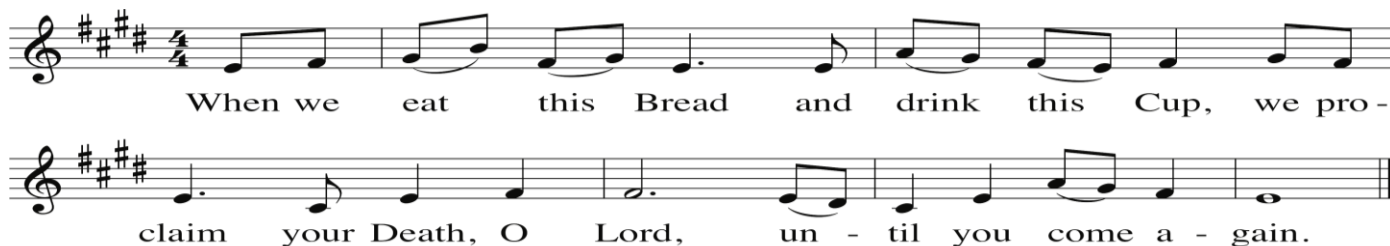
Liam Lawton

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“Holy, Holy”

Ho - ly, Ho - ly, Ho - ly Lord,
Lord God of hosts. Heav - en and earth are full of your
glo - ry. Ho - san - na, ho - san - na, ho -
san - na in the high - est. Ho - san - na, ho -
san - na, ho - san - na in the high - est.
Bless - ed is he who comes in the name of the
Lord. Ho - san - na, ho - san - na, ho -
san - na in the high - est. Ho - san - na, ho -
san - na, ho - san - na in the high - est.

“Memorial Acclamation”



“Great Amen”



Communion Rite

The Lord's Prayer

Sign of Peace

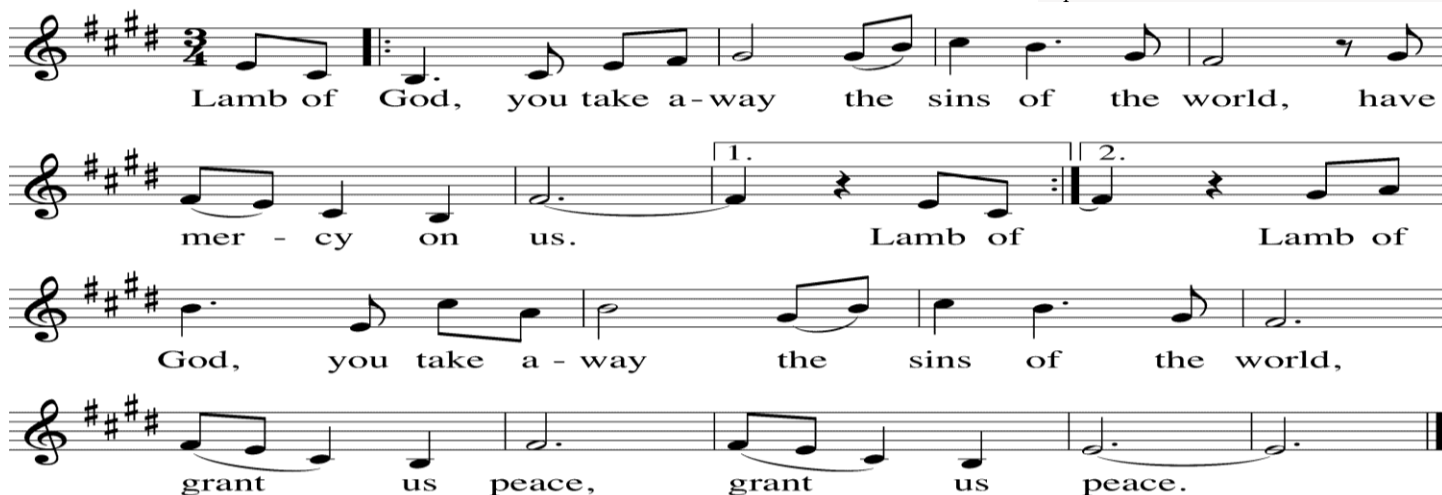
The Lamb of God

Acclamation from GLENDALOUGH MASS

Liam Lawton

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COMMUNION PROCESSION

Communion Antiphon

“15th Sunday in Ordinary Time”

Steve Angrisano, Sarah Hart, and Curtis Stephan

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The spar - row finds a home, and the swal-low a
nest for her young: by your al-tars, O Lord of hosts, my
King and my God. Bless-ed are they who dwell in your house,
for ev - er sing-ing your praise.

Communion Song

“Here I Am, Lord”

Dan Schutte

Breaking Bread number 393

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1. I, the Lord of sea and sky, I have heard my
 2. I, the Lord of snow and rain, I have borne my
 3. I, the Lord of wind and flame, I will tend the

peo - ple cry. All who dwell in dark and sin
 peo - ple's pain. I have wept for love of them.
 poor and lame. I will set a feast for them.

My hand will save. I who made the
 They turn a - way. I will break their
 My hand will save. Fin - est bread I

stars of night, I will make their dark - ness bright.
 hearts of stone, Give them hearts for love a - lone.
 will pro - vide Till their hearts be sat - is - fied.

Who will bear my light to them? Whom shall I send?
 I will speak my word to them. Whom shall I send?
 I will give my life to them. Whom shall I send?

Refrain

Here I am, Lord. Is it I, Lord? I have heard you
 call - ing in the night. I will go, Lord, if you
 lead me. I will hold your peo - ple in my heart.

Prayer after Communion

Prayer for Vocations

**Loving and Generous God,
it is You who call us by name
and ask us to follow You.**

**Help us to grow in the Love and Service
of our Church as we experience it today,
and give us the energy and courage of Your Spirit
to shape its future.**

**Grant us faith-filled leaders,
who will embrace Christ's mission of love and justice.
Bless the Parish of St. Michael Poplar Springs,
by raising up dedicated and generous leaders
from our families and friends
who will serve Your people as Sisters, Priests, Brothers, Deacons,
and Lay Ministers.**

**Inspire us to know You better
and open our hearts to hear Your call.**

We ask this through Christ our Lord. Amen.

FINAL BLESSING

DISMISSAL

Sending Forth

“Take the Word of God with You”

James Harrison/Christopher Walker

Breaking Bread Book, Number 387

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Verses



1. Take the word of God with you as you go.
2. Take the peace of God with you as you go.
3. Take the joy of God with you as you go.
4. Take the *love of God with you as you go.



1. Take the seeds of God's word and make them grow.
2. Take the seeds of God's peace and make them grow.
3. Take the seeds of God's joy and make them grow.
4. Take the seeds of God's love and make them grow.

Refrain



Go in peace to serve the world, in peace to serve the world.



Take the love of God, the love of God with you as you go.

Add other words if needed, such as “faith,” “hope,” etc.