

NINETEENTH SUNDAY IN ORDINARY TIME

August 9/10, 2024

St. Michael Poplar Springs

Mount Airy, MD

10:30 a.m. in church will be live-streamed.

Prelude

"Love Burn Bright"

Chris DeSilva

BB427

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Christ our Light, il - lu - mi - nate ev - 'ry path that
leads to you. Give us grace, Lord guide our way:
Love, burn bright. In your light, Lord,
ev - 'ry day, ev - 'ry way, we fol - low you.
Grant us peace to jour - ney through: Love, burn bright.

Last time | *Cantor or Solo* **Verses**
1. From the shad - ows of the night, to your
2. In our words that tear a - part, place a
3. Where there's doubt, un - cer - tain - ty, let us
ho - li - ness and light: May your love burn bright with -
rec - on - cil - ing heart:
wit - ness faith - ful - ly:
in our heart. From the ha - tred born of
In our wounds of war and
Where there's sad - ness, pov - er -
fear, to your love that holds us near:
strife, place your prom - ise of new life:
ty, let us reach out will - ing - ly:
May your love burn bright with - in our heart

INTRODUCTORY RITES

Gathering Song

"Glory in the Cross"

Dan Schutte

Breaking Bread Number 147

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The musical score is written on a single staff in G major (one sharp) and 4/4 time. It begins with a treble clef and a key signature of one sharp (F#). The melody is simple and hymn-like, with lyrics written below the notes. The score includes a variety of note values, including quarter, eighth, and sixteenth notes, as well as rests. There are several measures with lyrics that are split across two lines. The score ends with a double bar line and a repeat sign, with a 'Fine' marking above it. The lyrics are as follows:

Holy Thursday (Vss. 1-4)

1. Let us ev - er glo - ry in the cross of Christ, our sal -
2. Let us make our jour - ney to the cross of Christ, who sur -
3. Let us tell the sto - ry of the cross of Christ as we
4. Let us stand to - geth - er at the cross of Christ where we

1. va - tion and — our hope. Let us bow in hom-age to the
2. ren - dered glo - ry and grace to be - come a ser - vant of the
3. share this heav - en - ly feast. We be - come one bod - y in the
4. see God's bound - less love. We are saints and sin - ners who are

1. Lord of Life, who was bro - ken to make us whole. There is
2. great and small, that all peo - ple may know God's face. Though his
3. blood of Christ, from the great to the ver - y least. When we
4. joined by faith here on earth and in heav'n a - bove. Nei - ther

1. no great - er love, as bless - ed as this: to lay down one's
2. birth was di - vine, he knelt as a slave, to wash com - mon
3. eat of this bread, and drink of this cup, we hon - or the
4. wom - an nor man, not ser - vant or free, but one in the

1. life for a friend.
2. dust from our feet.
3. death of the Lord.
4. eyes of the Lord.

Let us ev - er glo - ry in the cross of Christ and the

1-4. tri - umph of God's great love.

Greeting

Sign of the Cross

Penitential Act

Gloria

"Glory to God" from *Glendalough Mass*

Liam Lawton

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Glo - ry to God in the high - est,
glo - ry to God in the high - est, glo - ry to God,
glo - ry to God, and on earth peace to peo - ple of good
will.

To verses 1, 2 and last time | *To verse 3*

Verse 1

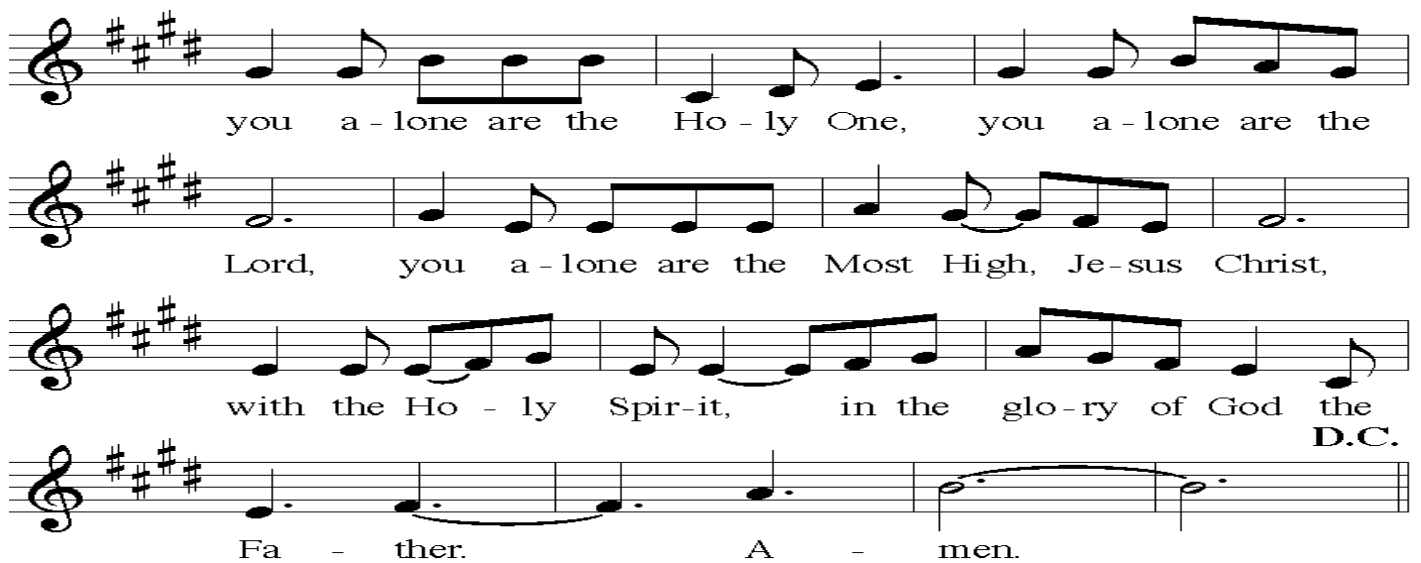
1. We praise you, we bless you, we a -
dore you, we glo - ri - fy you, we give you
thanks for your great glo - ry, Lord God, heav - en - ly
King, O God, al - might - y Fa - ther. D.C.

Verse 2



2. Lord Je - sus Christ, On - ly Be - got - ten Son,
Lord God, Lamb of God, Son of the Fa - ther,
you take a - way the sins of the world, have mer - cy on
us; you take a - way the sins of the world, re -
ceive our prayer; you are seat - ed at the right hand of the
Fa - ther, have mer - cy on us. **D.C.**

Verse 3



you a - lone are the Ho - ly One, you a - lone are the
Lord, you a - lone are the Most High, Je - sus Christ,
with the Ho - ly Spir - it, in the glo - ry of God the
Fa - ther. A - men. **D.C.**

Collect

LITURGY OF THE WORD

Song for CLOW Dismissal-10:30

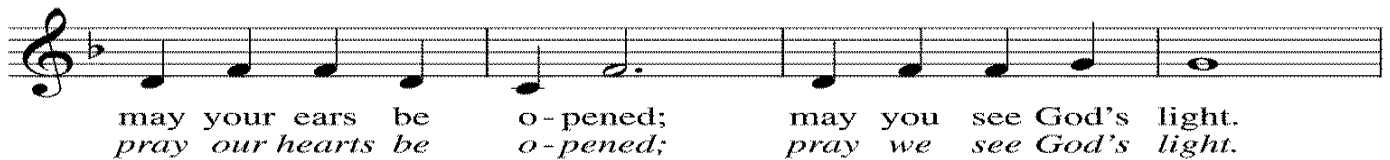
“The Word of God”

M.D. Ridge and Timothy R. Smith

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REFRAIN



First Reading

Jeremiah 38: 4 – 6, 8 -10

Responsorial Psalm

Psalm 40:

“Lord, Come to My Aid”

Curtis Stephan

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Second Reading

Hebrews 12: 1 - 4

Gospel Acclamation

from *Mass of Restoration*

Josh Blakesley, Grae McCullough

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Gospel

Luke 12: 49 - 53

Homily

Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.

God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;

through him all things were made.

For us men and for our salvation
he came down from heaven,
(*All Bow*) and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Universal Prayer

LITURGY OF THE EUCHARIST

Preparation of the Gifts

“All That Is Hidden”

Bernadette Farrell

Breaking Bread Book, Number 488

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Verses

1. If you would fol - low me, fol - low where life will lead:
2. If you would hon - or me, hon - or the least of these:
3. If you would speak of me, live all your life in me:
4. If you would rise with me, rise through your des - ti - ny:



1. do not look for me a - mong the dead, for I am
2. you will not find me dressed in fin - er - y. My Word cries
3. my ways are not the ways that you would choose; my thoughts are
4. do not re - fuse the death which brings you life, for as the



1. hid - den in pain, ris - en in love; there is no
2. out to be heard; breaks through the world: my Word is
3. far be - yond yours, as heav - en from earth: if you be -
4. grain in the earth must die for re - birth, so I have



Refrain

1. har - vest with - out sow - ing of grain. All that is hid - den
2. on your lips and lives in your heart.
3. lieve in me my voice will be heard.
4. plant - ed your life deep with - in mine.



will be made clear. All that is dark now will be re - vealed.



What you have heard in the dark pro - claim in the light; what you



hear in whis - pers pro - claim from the house - tops.

Eucharistic Prayer

Acclamations from GLENDALOUGH MASS

Liam Lawton

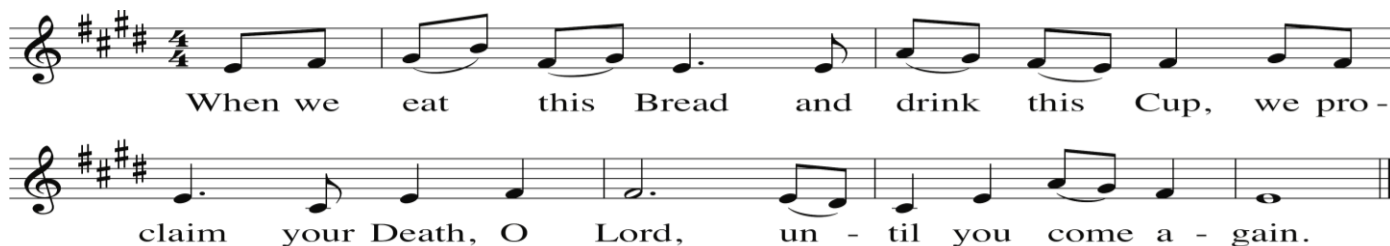
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"Holy, Holy"

Ho - ly, Ho - ly, Ho - ly Lord,
Lord God of hosts. Heav - en and earth are full of your
glo - ry. Ho - san - na, ho - san - na, ho -
san - na in the high - est. Ho - san - na, ho -
san - na, ho - san - na in the high - est.
Bless - ed is he who comes in the name of the
Lord. Ho - san - na, ho - san - na, ho -
san - na in the high - est. Ho - san - na, ho -
san - na, ho - san - na in the high - est.

"Memorial Acclamation"



"Great Amen"



Communion Rite

The Lord's Prayer

Sign of Peace

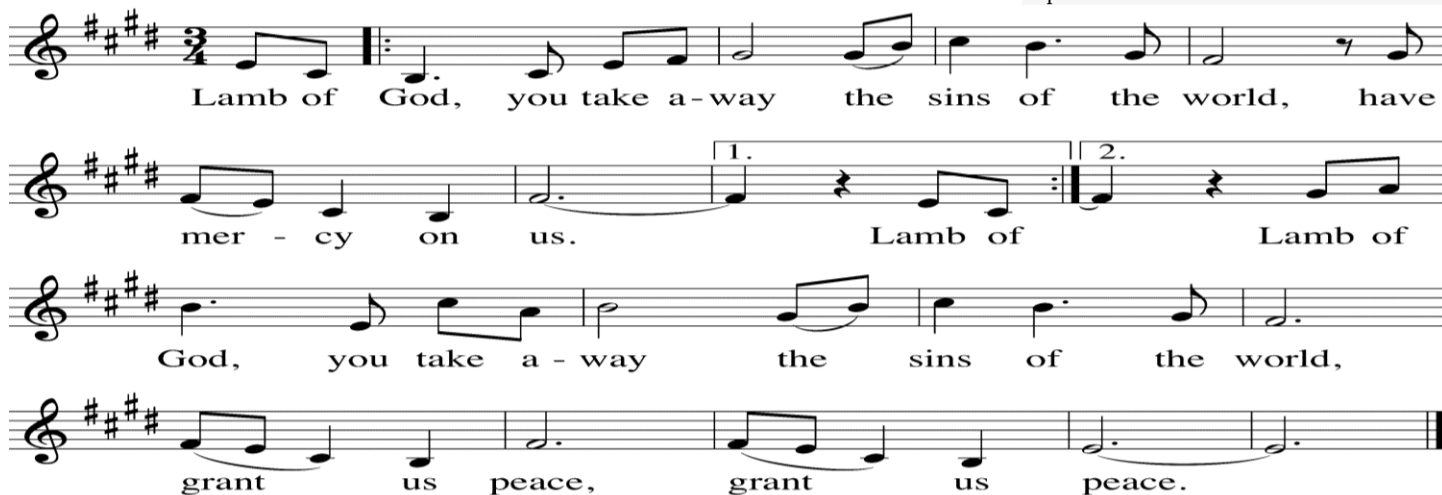
The Lamb of God

Acclamation from GLENDALOUGH MASS

Liam Lawton

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COMMUNION PROCESSION

Communion Antiphon

"20th Sunday in Ordinary Time"

Steve Angrisano, Sarah Hart, and Curtis Stephen

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With the Lord there is mer - cy;
in him is plen - ti - ful re - demp - tion.

Communion Song

"One Love Released"

Bob Frenzel, Kevin Keil

Breaking Bread number 331

Text: Bob Frenzel and Kevin Keil (ASCAP). Music: Based on O WALY WALY Text and music © 1999, 2000, Robert H. Frenzel and Kevin Keil. Published by OCP.
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Refrain
One bread, one bod - y, one cup, one call,
one faith, one Spir - it pres-ent in us all.
One prayer, one bless - ing, one hope, one peace,
one church, one peo - ple, one love re-leased.



1. Is not this bread we share, the bod - y of our Lord?
2. I am the bread of life, eat and you shall live.
3. I am the liv - ing bread, as man - na from the sky.
4. No one will come to me, un - less our God has led.



1. Is not this wine we drink, the blood of Christ out-poured?
2. To those who share this meal, my strength I'll al - ways give.
3. This bread I give to you, that you may nev - er die.
4. And I shall raise them up, — raise them from the dead!

Prayer after Communion

Prayer for Vocations

Loving and Generous God,
it is You who call us by name
and ask us to follow You.

Help us to grow in the Love and Service
of our Church as we experience it today,
and give us the energy and courage of Your Spirit
to shape its future.

Grant us faith-filled leaders,
who will embrace Christ's mission of love and justice.

**Bless the Parish of St. Michael Poplar Springs,
by raising up dedicated and generous leaders
from our families and friends
who will serve Your people as Sisters, Priests, Brothers, Deacons,
and Lay Ministers.
Inspire us to know You better
and open our hearts to hear Your call.
We ask this through Christ our Lord. Amen.**

FINAL BLESSING

DISMISSAL

Sending Forth

“Go Make a Difference”

*Steve Angrisano, Tom Tomaszek
Breaking Bread Book, Number 485*

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Refrain



Go make a dif - f'rence. We can make a dif -
- f'rence. Go make a dif - f'rence in the world.
Go make a dif - f'rence. We can make a dif -
- f'rence. Go make a dif - f'rence in the world.

Verses



1. We are the salt of the earth, called to let the peo - ple
2. We are the hands of ___ Christ reach-ing out to those in
3. So let your love shine _ on, let it shine for all to



1. see ___ the love of ___ God in you and me. ___
2. need, ___ the face of ___ God for all to see. ___
3. see. ___ Go make a dif - f'rence in the world. ___



1. ___ We are the light of the world, _ not to be hid - den but be
2. ___ We are the spir - it of hope; ___ & we are the voice of
3. ___ And the spir - it of Christ ___ will be with us as we



to Refrain

1. seen. Go make a dif - f'rence in the world.
2. peace. Go make a dif - f'rence in the world.
3. go. Go make a dif - f'rence in the world.