



Image Credit: [Sermon on the Mount](#), Laura James, 2010

Fourth Sunday in Ordinary Time

January 31 and February 1, 2026

St. Michael Poplar Springs, Mount Airy, MD
10:30 Mass on Sunday is livestreamed.

Prelude

“Give Me Ears to Listen”

Timothy R. Smith

Breaking Bread Book, Number 655

(the number will be displayed, but it is up to you whether or not you announce)

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Verses



1, 4. ♩ Let me be your ser-vant; let me walk your way.
 2. In si-lence, when you call me, let me hear your voice.
 3. Last night, when I a-woke I heard you call my name.



1, 4. Guide me on your path; give night the light of day. ♩
 2. Je-sus, walk be-side me; let my soul re-joice. When
 3. You re-freshed my soul; I felt your burn-ing flame. Oh,



1, 4. Let me be a sure foun-da-tion, pure and strong.
 2. winds and cur-rents bat-ter me, help me be sure.
 3. strength-en me to bear my cross and walk your way.

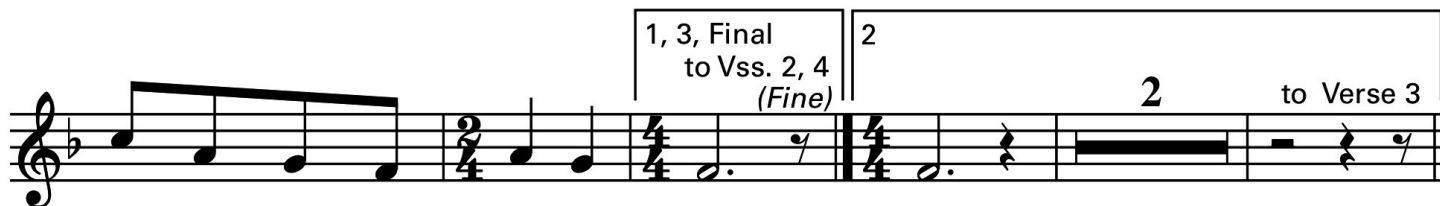


1, 4. Let me tell of your sal-va-tion all life long.
 2. Give me cour-age from the storms when they oc-cur.
 3. Give me grace to com-fort those with all I say.

Refrain



Give me ears to lis-ten. Give me eyes to see. Give me words to



1, 3, Final to Vss. 2, 4 (Fine) 2 to Verse 3
 speak and show your face to me. me.

GATHERING SONG

“Table of Plenty”

Dan Schutte

Breaking Bread Book, Number 312

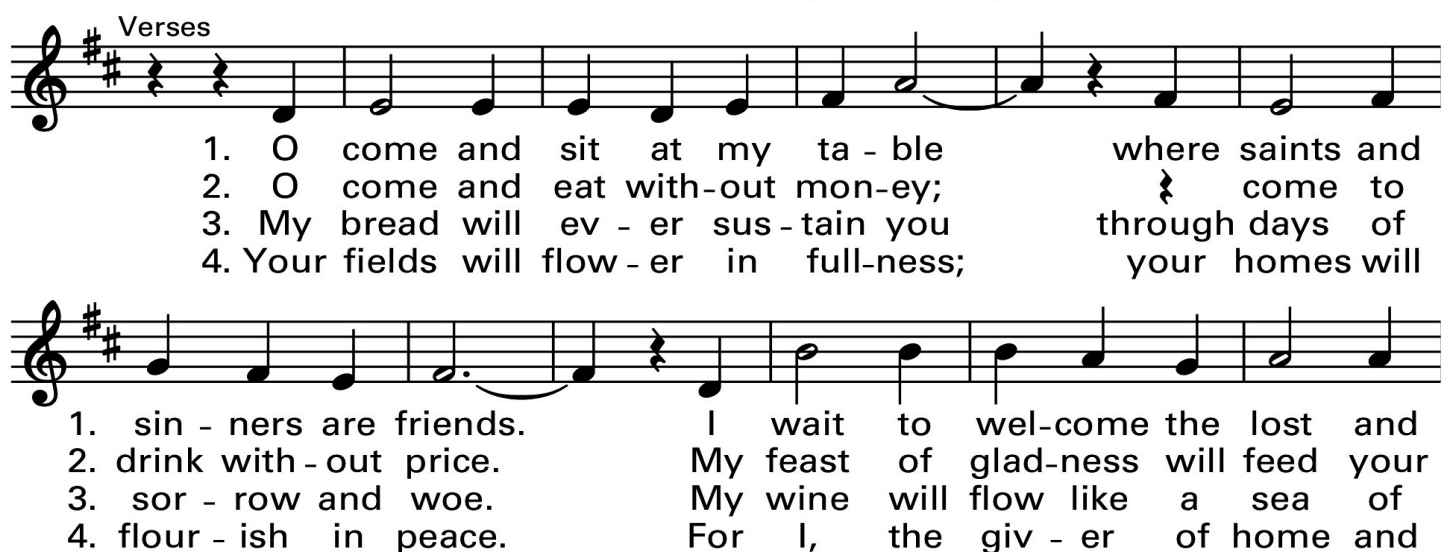
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Refrain



Come to the feast of heav-en and earth! Come to the ta-
- ble of plen - ty! God will pro-vide for all that we
need, here at the ta - ble of plen - ty.

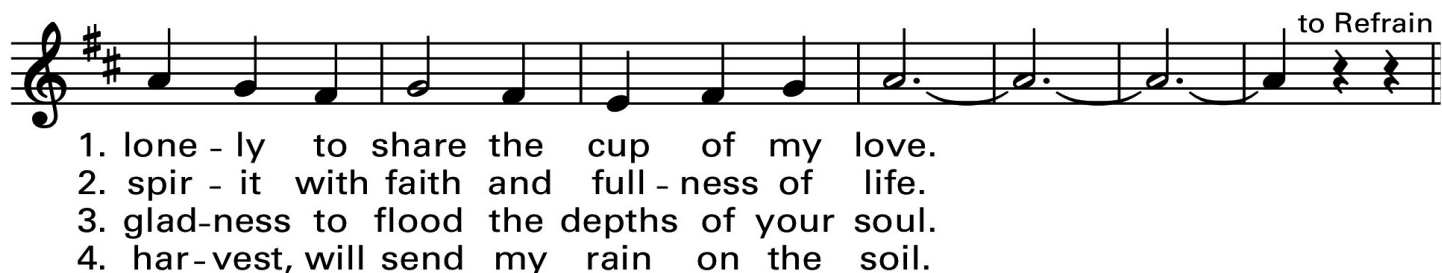
Verses



1. O come and sit at my ta - ble where saints and
2. O come and eat with-out mon-ey; & come to
3. My bread will ev - er sus - tain you through days of
4. Your fields will flow - er in full-ness; your homes will

1. sin - ners are friends. I wait to wel-come the lost and
2. drink with - out price. My feast of glad-ness will feed your
3. sor - row and woe. My wine will flow like a sea of
4. flour - ish in peace. For I, the giv - er of home and

to Refrain



1. lone - ly to share the cup of my love.
2. spir - it with faith and full - ness of life.
3. glad-ness to flood the depths of your soul.
4. har-vest, will send my rain on the soil.

INTRODUCTORY RITES

Greeting

Sign of the Cross

Penitential Act

GLORIA


from *Glendalough Mass*

Liam Lawton

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Glo-ry to God in the high - est, and on earth peace to peo-ple
of good will. We praise you, we bless you, we a -
dore you, we glo-ri-fy you, we give you
thanks for your great glo - ry, Lord God, heav-en - ly
King, O God, al-might-y Fa - ther.
Lord Je - sus Christ, On-ly Be - got-ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a -
way the sins of the world, have mer - cy on us; you take a -
way the sins of the world, re - ceive our prayer; you are seat - ed



at the right hand of the Fa - ther, have mer -
 cy, have mer - cy on us. For you a - lone are the
 Ho - ly One, you a - lone are the Lord, you a - lone are the
 Most High, Je - sus Christ, with the Ho - ly Spir - it,
 in the glo - ry of God the Fa - ther. A - men, a - men.

Collect

LITURGY OF THE WORD

Dismissal of CLOW

“The Word of God”

M. D. Ridge

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Chil-dren, as you go to hear the word of God,
 may your ears be o-pened; may you see God's light.
 May the word of God be with you all your days: may it
 find a home in your hearts. _____

LITURGY OF THE WORD

First Reading

Zephaniah 2: 3, 12 - 13

Responsorial Psalm

Psalm 146

**“Blessed Are the Poor in Spirit;
the Kingdom of Heaven Is Theirs”**

Mary Kate Westrich

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Second Reading

1 Corinthians 1: 26 - 31

Gospel Acclamation *Mercy*

from Mass of Endless

Steve Angrisano

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Gospel

Matthew 5: 1 – 12a

Homily Creed

Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.

God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation
he came down from heaven,
(*All Bow*) and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.
For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

LITURGY OF THE EUCHARIST

Songs during Preparation of the Gifts “These Alone Are Enough”

Dan Schutte

Breaking Bread Book, Number 428

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1. Take my heart, O Lord, take my hopes and
2. Take my thoughts, O Lord, and my mem - o -
3. I sur - ren - der, Lord, all I have and
4. When the dark - ness falls on my fi - nal



1. dreams. Take my mind with all its plans and
2. ry. Take my tears, my joys, my lib - er -
3. hold. I re - turn to you your gifts un -
4. days, take the ver - y breath that sang your



1. schemes.
 2. ty.
 3. told.
 4. praise.
- } Give me noth - ing more than your love and



- 1-4. grace. These a-lone, O God, are e-nough for me.

Eucharistic Prayer

Acclamations from THE GLENDALOUGH MASS

Liam Lawton

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“Holy, Holy”

Ho - ly, Ho - ly, Ho - ly Lord,
 Lord God of hosts. Heav - en and earth are full of your
 glo - ry. Ho - san - na, ho - san - na, ho -
 san - na in the high - est. Ho - san - na, ho -
 san - na, ho - san - na in the high - est.
 Bless - ed is he who comes in the name of the
 Lord. Ho - san - na, ho - san - na, ho -
 san - na in the high - est. Ho - san - na, ho -
 san - na, ho - san - na in the high - est.

"Memorial Acclamation"

When we eat this Bread and drink this Cup, we pro -
 claim your Death, O Lord, un - til you come a - gain.

"Great Amen"



Communion Rite

The Lord's Prayer

Sign of Peace

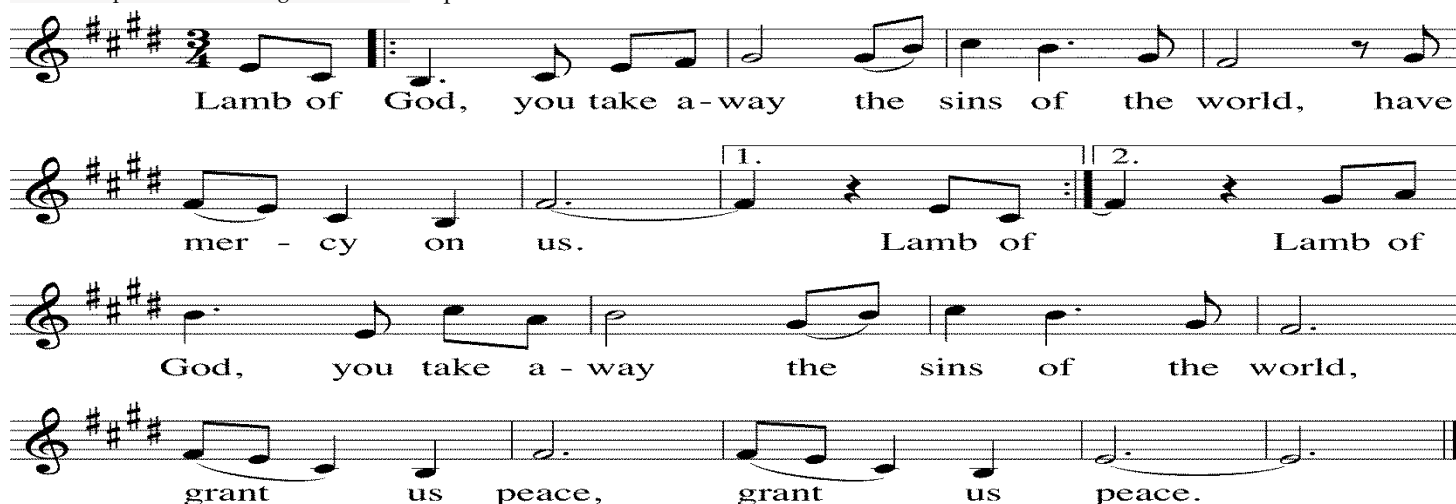
The Lamb of God

Acclamation from *THE GLENDALOUGH MASS*

Liam Lawton

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COMMUNION PROCESSION

Communion Antiphon

"Fourth Sunday in Ordinary Time"

Steve Angrisano, Sarah Hart, and Curtis Stephen

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Let your face shine on your ser - vant.

Save me in your mer - ci - ful love. O Lord, let me

nev - er be put to shame, for I call on you.

Song during Communion

“Amen. El Cuerpo de Cristo”

John Schiavone

Breaking Bread Number 352

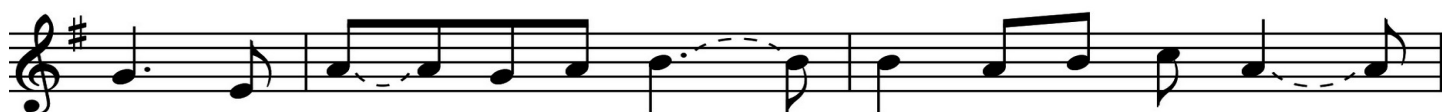
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Refrain: All



Biling. A - mén. El Cuer - po de Cris-to. A -
 English A - *men.* *The Bod - y of Christ.* A -
 Español A - mén. El Cuer - po de Cris-to. A -




mén. La San - gre del Se - ñor. *Eat - ing your bod - y,*
men. The Blood of the Lord. Eat - ing your bod - y,
 mén. La San - gre del Se - ñor. Tu cuer - po co - me-mos, tu



drink - ing your blood, we be - come what we re-ceive. A -
drink - ing your blood, we be - come what we re-ceive. A -
 san - gre be - be - mos, Sa - cra - men - to de tu a-mor. A -

Verses: Cantor



mén. A - mén. 1. A - mén. *We re -*
men. A - men. 2. A - mén. *Now we*
 mén. A - mén. 3. A - mén. *Lord, you*
 4. A - mén. *We find*
 5. A - mén. *We look*



1. *mem - ber your dy - ing and your ris-ing.* A - mén. *Y con-*
 2. *of - fer the sac - ri - fice you gave us.* A - mén. *Te o-fre-*
 3. *make us one bod - y and one spir - it.* A - mén. *En tu*
 4. *you when we serve the poor and low - ly.* A - mén. *A ti*
 5. *for - ward to your re - turn in glo - ry.* A - mén. *Es - pe-*



1. ti - go, Se - ñor, re - su - ci - ta-mos. A - mén.
 2. ce - mos, Se - ñor, to - do lo que so-mos. A - mén.
 3. cuer - po, Se - ñor, un pue - blo san-to. A - mén.
 4. mis - mo ser - vi - mos en los po-bres. A - mén.
 5. ra - mos el día de tu ve - ni - da. A - mén.

Announcements

Prayer after Communion

BLESSING OF CATHOLIC SCHOOL STUDENTS

As we mentioned as Mass began today, this weekend closes the celebration of Catholic Schools Week.

Dismissal

Sending Forth

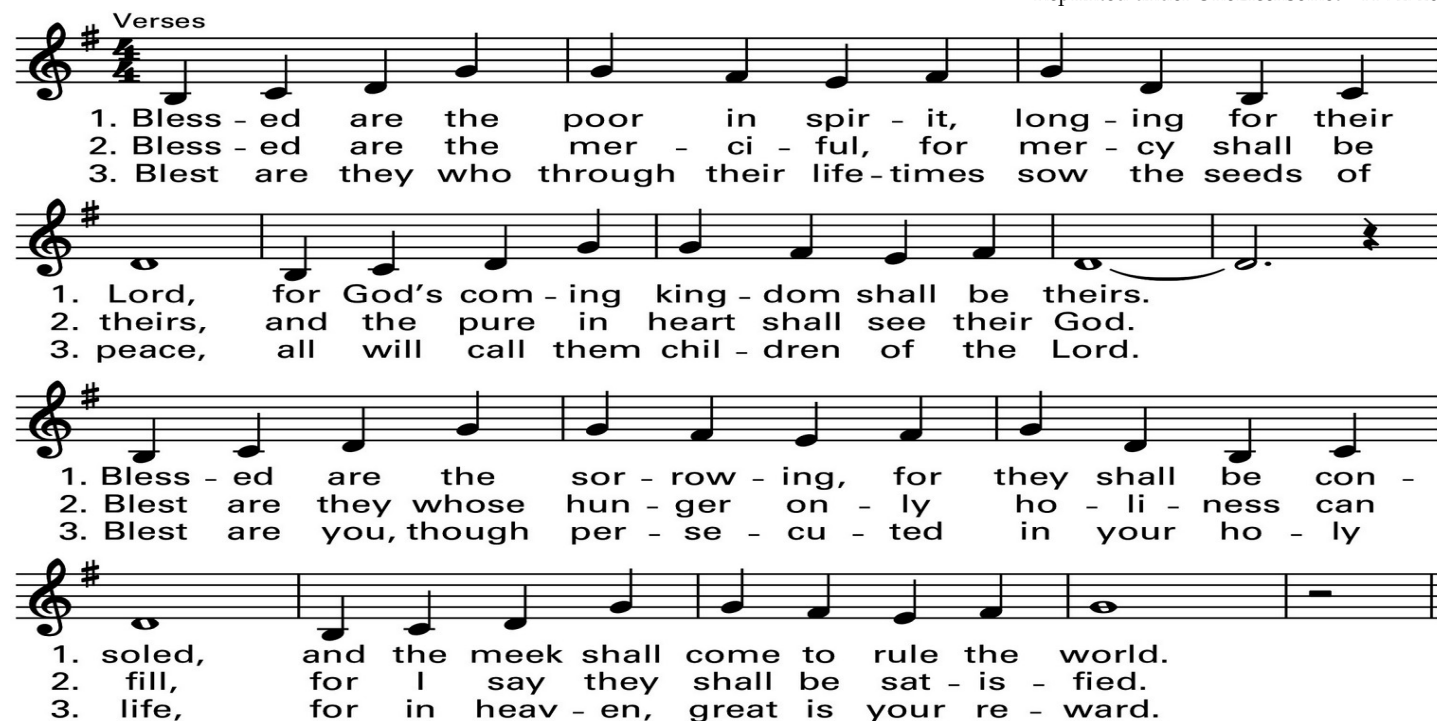
“Lead Me, Lord”

John D. Becker

Breaking Bread Book Number 640

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Verses



1. Bless - ed are the poor in spir - it, long - ing for their
 2. Bless - ed are the mer - ci - ful, for mer - cy shall be
 3. Blest are they who through their life - times sow the seeds of

1. Lord, for God's com - ing king - dom shall be theirs.
 2. theirs, and the pure in heart shall see their God.
 3. peace, all will call them chil - dren of the Lord.

1. Bless - ed are the sor - row - ing, for they shall be con -
 2. Blest are they whose hun - ger on - ly ho - li - ness can
 3. Blest are you, though per - se - cu - ted in your ho - ly

1. soled, and the meek shall come to rule the world.
 2. fill, for I say they shall be sat - is - fied.
 3. life, for in heav - en, great is your re - ward.

Refrain

Lead me, Lord, lead me, Lord, by the light of truth to

seek and to find the nar-row way. Be my way;

be my truth; be my life, my Lord, and lead me, Lord, to -

1-2 to Verses Final

dav. dav. And lead me. Lord. to - dav.