

Second Sunday in Ordinary Time

January 18, 2026

St. Michael Poplar Springs, Mount Airy, MD

The 10:30 Mass is livestreamed.

Prelude

"Precious Lord, Take My Hand"

PRECIOUS LORD/Thomas Dorsey

Breaking Bread Book, Number 670

1. Pre-cious Lord, take my hand, Lead me on, let me
2. When my way grows __ drear, Pre-cious Lord, lin - ger
3. When the dark - ness ap - pears And the night draws __

1. stand; I am tired, I am weak, I am worn;
2. near, When my life is __ al - most __ gone;
3. near, And the day is __ past and __ gone,

1. Through the storm, through the night, Lead me on to the light:
2. Hear my cry, hear my call, Hold my hand lest I fall:
3. At the riv - er I stand, Guide my feet, hold my hand:

1-3. Take my hand, pre-cious Lord, lead me home.

GATHERING SONG

“Behold the Lamb of God”

Bob Dufford

Breaking Bread Book, Number 165

Text: Based on John 1:29; Isaiah 53:4-5; Luke 23:34; Revelation 11:15. Text and music © 1985, Robert J. Dufford, SJ, and OCP.

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Verse 1

1. Be - hold the Lamb of God, be - hold the
 1. Lamb of God who car - ries our bur - den, who
 1. knows our pain, who bears the sins of the world.

Refrain

Be - hold the Lamb of God, be - hold the
 Lamb of God; Je - sus, Je - sus is the Lamb of God.

to Verses 2-4
Fine

Verse 2

2. Sure - ly he has borne our grief and car - ried the
 2. sor - rows of us all. Struck down in our stead, re -
 2. ject - ed and scorned, and by his wounds we are healed.

Verse 3

3. Fa - ther, for - give them, they do not un - der - stand,
3. they do not un - der - stand what they do.

to Refrain

Verse 4

4. The king - dom of this world has be - come the
4. king - dom of Christ, and he shall reign for
4. end - less days. Worth - y is the Lamb.

to Refrain

INTRODUCTORY RITES

Greeting

Sign of the Cross

Penitential Act

GLORIA

from *Glendalough Mass*

Liam Lawton

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Glo-ry to God in the high - est, and on earth peace to peo-ple
 of good will. We praise you, we bless you, we a -
 dore you, we glo-ri-fy you, we give you
 thanks for your great glo-ry, Lord God, heav-en - ly
 King, O God, al-might-y Fa - ther.
 Lord Je - sus Christ, On-ly Be - got-ten Son, Lord God,
 Lamb of God, Son of the Fa - ther, you take a -
 way the sins of the world, have mer - cy on us; you take a -
 way the sins of the world, re - ceive our prayer; you are seat - ed
 at the right hand of the Fa - ther, have mer -
 cy, have mer - cy on us. For you a - lone are the

Ho-ly One, you a - lone are the Lord, you a - lone are the
Most High, Je-sus Christ, with the Ho - ly Spir-it,
in the glo-ry of God the Fa-ther. A - men, a - men.

Collect

LITURGY OF THE WORD

C.L.O.W. Dismissal (10:30 Mass) “The Word of God”

M. D. Ridge

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Chil-dren, as you go to hear the word of God,
may your ears be o-pened; may you see God's light.
May the word of God be with you all your days: may it
find a home in your hearts. Last line of 10 verses

First Reading

Isaiah 49: 3, 4-6

Responsorial Psalm

Psalm 40

“Here am I, Lord; I Come to Do Your Will”

Paul Hillebrand

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The musical notation is for a single melodic line on a treble clef staff. The key signature is G major (two sharps). The time signature is 3/4. The melody consists of eighth and sixteenth notes. The lyrics are: "R. Here am I, Lord; here am I, Lord; I come to do your will." The word "Lord" is repeated in the first two lines, and "your will" is repeated in the third line. The melody is simple and melodic, with a slight upward inflection on the word "Lord" in the first two lines.

Second Reading

1 Corinthians 1: 1-3

Gospel Acclamation

from Mass of Restoration

Josh Blakesley, Grae McCullough

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The musical notation is for a single melodic line on a treble clef staff. The key signature is G major (two sharps). The time signature is 6/8. The melody consists of eighth and sixteenth notes. The lyrics are: "R. Al-le-lu-ia! Al-le-lu-ia! Al - le - lu - - ia!" The "R." stands for "Refrain". The melody is rhythmic and repetitive, with a strong emphasis on the eighth note "le".

Gospel

John 1: 29 – 34

Homily

Creed

Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.

God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation
he came down from heaven,

(All Bow) and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

LITURGY OF THE EUCHARIST

Songs during Preparation of the Gifts

"Prayer of St. Francis"

Sebastian Temple

Breaking Bread Book, 473

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Verses 1, 2, 4

Eucharistic Prayer

Acclamations from THE GLENDALOUGH MASS

Liam Lawton

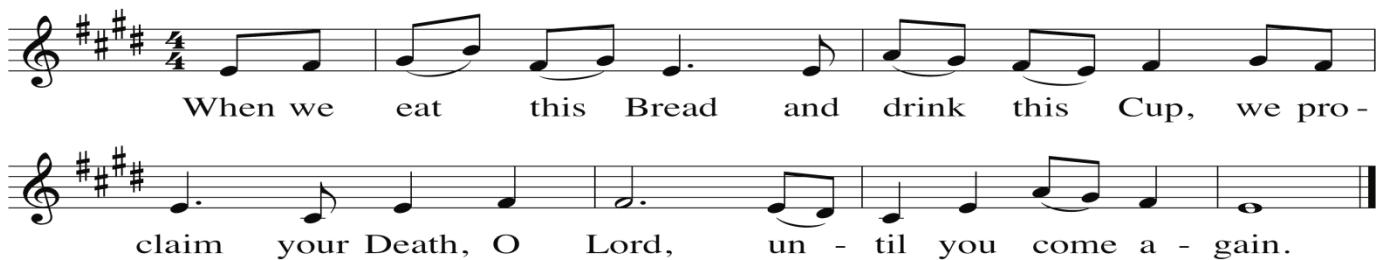
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“Holy, Holy”

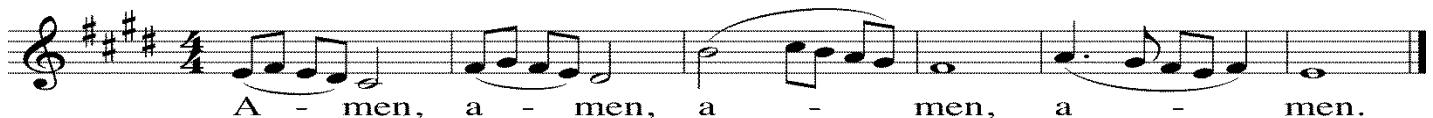
Ho - ly, Ho - ly, Ho - ly Lord,
Lord God of hosts. Heav - en and earth are full of your
glo - ry. Ho - san - na, ho - san - na, ho -
san - na in the high - est. Ho - san - na, ho -
san - na, ho - san - na in the high - est.
Bless - ed is he who comes in the name of the
Lord. Ho - san - na, ho - san - na, ho -
san - na in the high - est. Ho - san - na, ho -
san - na, ho - san - na in the high - est.

“Memorial Acclamation”



When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un - til you come a - gain.

“Great Amen”



A - men, a - men, a - men, a - men.

Communion Rite

The Lord's Prayer

Sign of Peace

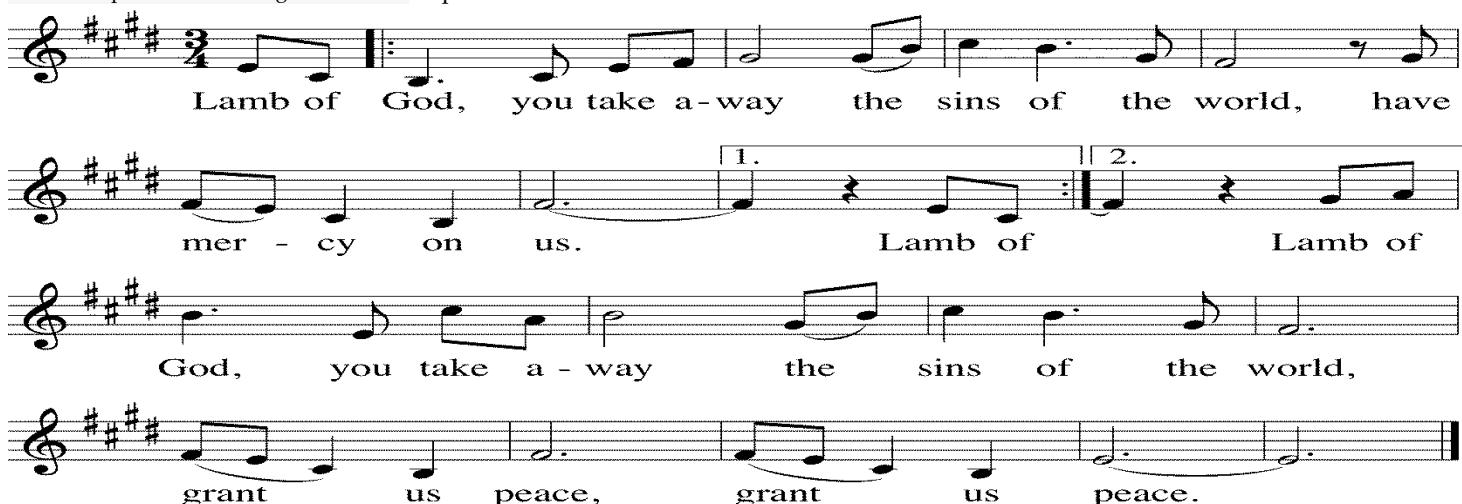
The Lamb of God

Acclamation from THE GLENDALOUGH MASS

Liam Lawton

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Lamb of God, you take a-way the sins of the world, have
mer - cy on us. 1. Lamb of God, you take a-way the sins of the world,
God, you take a-way the sins of the world, grant us peace.
2. Lamb of God, you take a-way the sins of the world, grant us peace.

COMMUNION PROCESSION

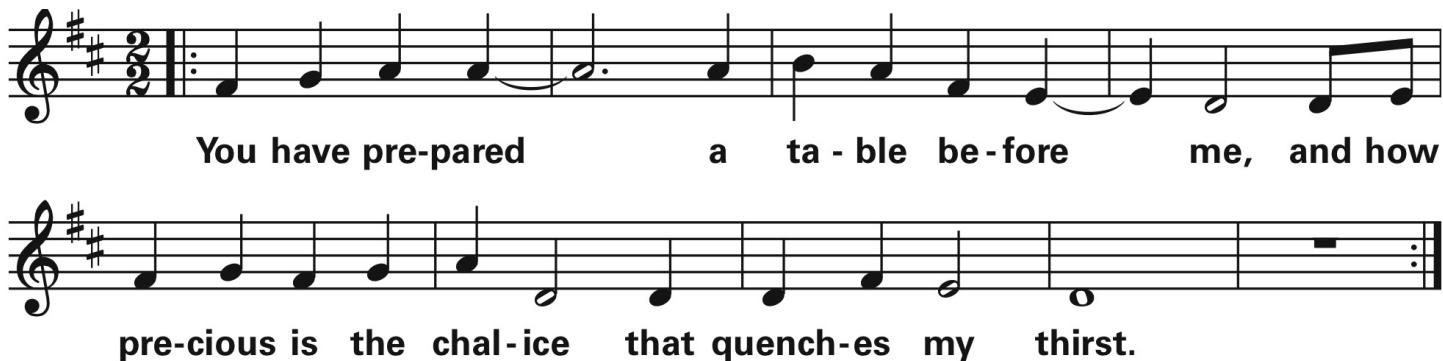
Communion Antiphon

“Second Sunday in Ordinary Time”

Steve Angrisano, Sarah Hart, and Curtis Stephan

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You have pre-pared a ta - ble be - fore me, and how
pre-cious is the chal-ice that quench-es my thirst.

Song during Communion

“Christ, Be Our Light”

Bernadette Farrell

Breaking Bread Number 464

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Verbs



1. Long-ing for light, — we wait in dark-ness. Long-ing for
 2. Long-ing for peace, — our world is trou - bled. Long-ing for
 3. Long-ing for food, — man - y are hun - gry. Long-ing for
 4. Long-ing for shel-ter, man - y are home-less. Long-ing for
 5. Man - y the gifts, — man - y the peo - ple, man - y the



1. truth, — we turn to you. Make us your own, —
 2. hope, — man - y de - spair. Your word a - lone —
 3. wa - ter, man - y still thirst. Make us your bread, —
 4. warmth, — man - y are cold. Make us your build - ing,
 5. hearts that yearn to be - long. Let us be ser - vants



1. your ho - ly peo-ple, light for the world to see.
 2. has pow'r to save us. Make us your liv - ing voice.
 3. bro - ken for oth-ers, shared un - til all are fed.
 4. shel - ter - ing oth-ers, walls made of liv - ing stone.
 5. to one an - oth - er, mak - ing your king - dom come.

Refrain



Christ, be our light! Shine in our hearts. Shine through the dark - ness.



Christ, be our light! Shine in your church gath-ered to-day.

Prayer after Communion

Dismissal

Sending Forth

“Go Make a Difference”

Steve Angrisano, Tom Tomaszek

Breaking Bread Book Number 494

Text: Based on Matthew 5:13-16. Text and music © 1997, Steve Angrisano and Thomas N. Tomaszek.

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Refrain



Go make a dif - f'rence. We can make a dif - f'rence. Go make a dif - f'rence in the world. Go make a dif - f'rence. We can make a dif - f'rence. Go make a dif - f'rence in the world.

Verses



1. We are the salt of the earth, called to let the peo - ple.
2. We are the hands of Christ reaching out to those in.
3. So let your love shine on, let it shine for all to.
1. see the love of God in you and me.
2. need, the face of God for all to see.
3. see. Go make a dif - f'rence in the world.
1. We are the light of the world, not to be hid - den but be.
2. We are the spir - it of hope; we are the voice of.
3. And the spir - it of Christ will be with us as we to Refrain.

1. seen. Go make a dif - f'rence in the world.
2. peace. Go make a dif - f'rence in the world.
3. go. Go make a dif - f'rence in the world.