



# Second Sunday in Ordinary Time

January 18, 2026

St. Michael Poplar Springs, Mount Airy, MD

*The 10:30 Mass is livestreamed.*

**Prelude**

**“Precious Lord, Take My Hand”**

**PRECIOUS LORD/Thomas Dorsey**

*Breaking Bread Book, Number 670*



1. Pre-cious Lord, take my hand, Lead me on, let me  
2. When my way grows — drear, Pre-cious Lord, lin-ger  
3. When the dark - ness ap - pears And the night draws —



1. stand; I am tired, I am weak, I am worn;  
2. near, When my life is — al - most — gone;  
3. near, And the day is — past and — gone,



1. Through the storm, through the night, Lead me on to the light:  
2. Hear my cry, hear my call, Hold my hand lest I fall:  
3. At the riv - er I stand, Guide my feet, hold my hand:



- 1-3. Take my hand, pre-cious Lord, lead me home.

## GATHERING SONG

## “Behold the Lamb of God”

Bob Dufford

*Breaking Bread Book, Number 165*

Text: Based on John 1:29; Isaiah 53:4-5; Luke 23:34; Revelation 11:15. Text and music © 1985, Robert J. Dufford, SJ, and OCP.

All rights reserved. Reprinted under OneLicense.net # A-727260

**Verse 1**

1. Be - hold the Lamb of God, be-hold the

1. Lamb of God who car-ries our bur-den, who

1. knows our pain, who bears the sins of the world.

**Refrain**

Be - hold the Lamb of God, be - hold the

Lamb of God; Je - sus,

to Verses 2-4  
*Fine*

Je - sus is the Lamb of God.

**Verse 2**


2. Sure - ly he has borne our grief and car-ried the

2. sor-rows of us all. Struck down in our stead, re -

to Refrain

2. ject - ed and scorned, and by his wounds we are healed.

Verse 3




3. Fa - ther, for - give them, they do not un - der - stand,




3. they do not un - der - stand what they do. to Refrain


Verse 4



4. The king - dom of this world has be - come the



4. king - dom of Christ, and he shall reign for



4. end - less days. Worth - y is the Lamb. to Refrain

## INTRODUCTORY RITES

Greeting

Sign of the Cross

Penitential Act

## GLORIA

from *Glendalough Mass*

*Liam Lawton*

Tune: © 2010, GIA Publications, Inc. All rights reserved.  
Used with permission. Reprinted under OneLicense.net #A-727260

Glo-ry to God in the high - est, and on earth peace to peo-ple  
of good will. We praise you, we bless you, we a -  
dore you, we glo-ri-fy you, we give you  
thanks for your great glo - ry, Lord God, heav-en - ly  
King, O God, al-might-y Fa - ther.  
Lord Je - sus Christ, On-ly Be - got-ten Son, Lord God,  
Lamb of God, Son of the Fa - ther, you take a -  
way the sins of the world, have mer - cy on us; you take a -  
way the sins of the world, re - ceive our prayer; you are seat - ed  
at the right hand of the Fa - ther, have mer -  
cy, have mer - cy on us. For you a - lone are the



## Collect

## LITURGY OF THE WORD

### C.L.O.W. Dismissal (10:30 Mass) "The Word of God"

*M. D. Ridge*

Copyright © 2014, World Library Publications. All rights reserved.



## First Reading

Isaiah 49: 3, 4-6

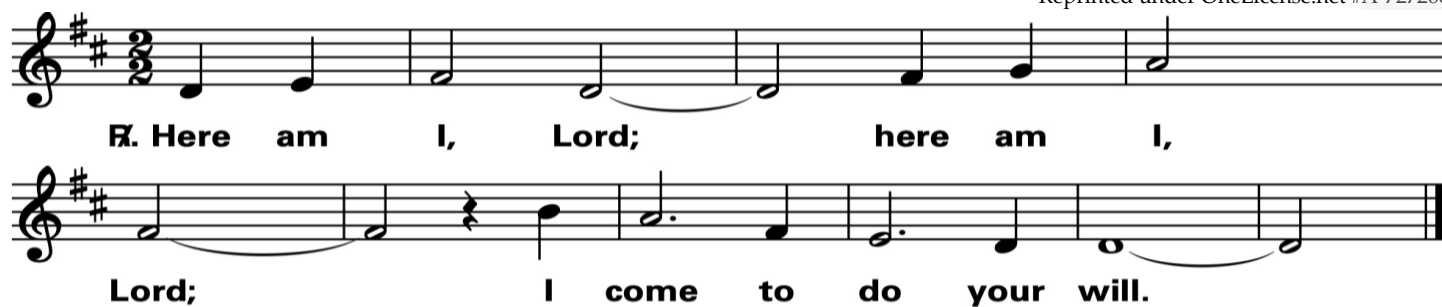
## Responsorial Psalm

## Psalm 40

### “Here am I, Lord; I Come to Do Your Will”

*Paul Hillebrand*

Response Text: Psalm 40, ©1969, 1981, 1997, ICEL. All rights reserved. Used with permission.  
Music ©2016, Paul V. Hillebrand. Published by OCP Publications. All rights reserved. Used with permission.  
Reprinted under OneLicense.net #A-727260



## Second Reading

## 1 Corinthians 1: 1-3

## Gospel Acclamation

## from *Mass of Restoration*

*Josh Blakesley, Grae McCullough*

Music © 2012, 2016, Joshua Blakesley and Leland G. "Grae" McCullough, IV. Published by OCP. All rights reserved.  
Published by OCP. All rights reserved. Used with permission. OneLicense.net # A-727260



## Gospel

## John 1: 29 – 34

## Homily

## Creed

### Nicene Creed

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.

God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.

For us men and for our salvation  
he came down from heaven,  
(*All Bow*) and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead  
and his kingdom will have no end.  
I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.



## UNIVERSAL PRAYER

### LITURGY OF THE EUCHARIST

#### Songs during Preparation of the Gifts

#### "Prayer of St. Francis"

*Sebastian Temple*

*Breaking Bread Book, 473*

Dedicated to Mrs. Frances Tracy. Text and music © 1967, OCP. All rights reserved.

Used with permission. Reprinted under OneLicense.net #A-727260.

Verses 1, 2, 4



1. Make me a chan-nel of your peace.      Where there is ha-tred,  
2. Make me a chan-nel of your peace.      Where there's de-spair in  
4. Make me a chan-nel of your peace.      It is in par-don-



1. let me bring your love. \_\_\_\_\_      Where there is in - ju -  
2. life, let me bring hope. \_\_\_\_\_      Where there is dark-ness -  
4. ing that we are par-doned, \_\_\_\_\_      In giv - ing of our -



1. ry, your par-don, Lord,      And where there's doubt, true  
2. \_\_\_\_\_ on - ly light,      And where there's sad - ness  
4. selves that we re - ceive,      And in dy - ing that we're



1, Final      1st time: to Verse 2 (Fine)      2      to Verse 3

1. faith in you.      2. joy.  
2. ev - er  
4. born to e - ter - nal life.

Verse 3



3. O Mas-ter, grant that I may nev-er seek      So much to be con -



3. soled, as to con-sole,      To be un-der-stood, as to un-der-



3. stand,      To be loved, as to love, with all my soul.      to Verse 4

## Eucharistic Prayer

### Acclamations from THE GLENDALOUGH MASS

*Liam Lawton*

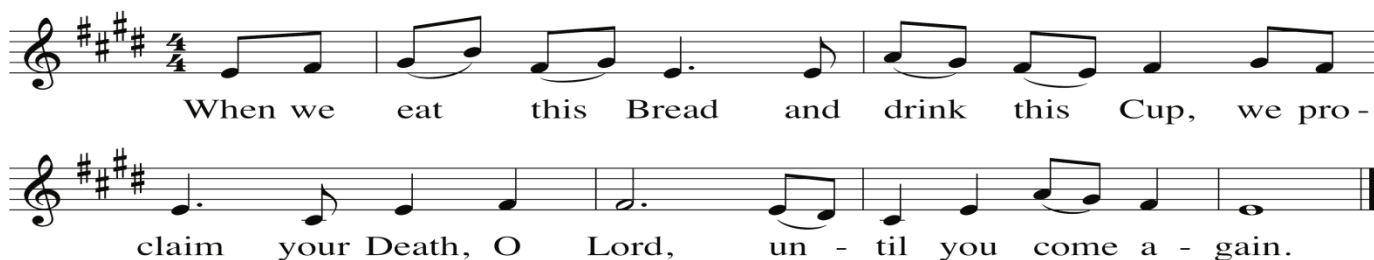
Text © 2010, ICEL. All rights reserved. Used with permission. Music © 2010, GIA Publications, Inc.

Used with permission. All rights reserved. Reprinted under OneLicense.net #A-727260.

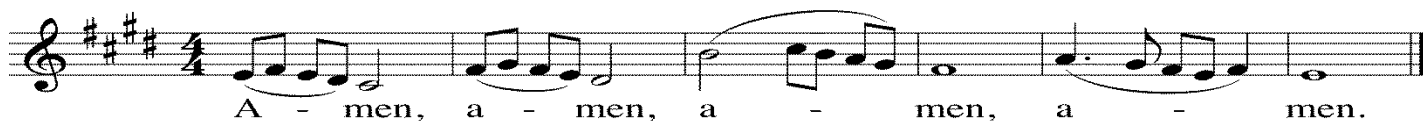
#### "Holy, Holy"

Ho - ly, Ho - ly, Ho - ly Lord,  
Lord God of hosts. Heav - en and earth are full of your  
glo - ry. Ho - san - na, ho - san - na, ho -  
san - na in the high - est. Ho - san - na, ho -  
san - na, ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the  
Lord. Ho - san - na, ho - san - na, ho -  
san - na in the high - est. Ho - san - na, ho -  
san - na, ho - san - na in the high - est.

### “Memorial Acclamation”



### “Great Amen”



## Communion Rite

### The Lord's Prayer

### Sign of Peace

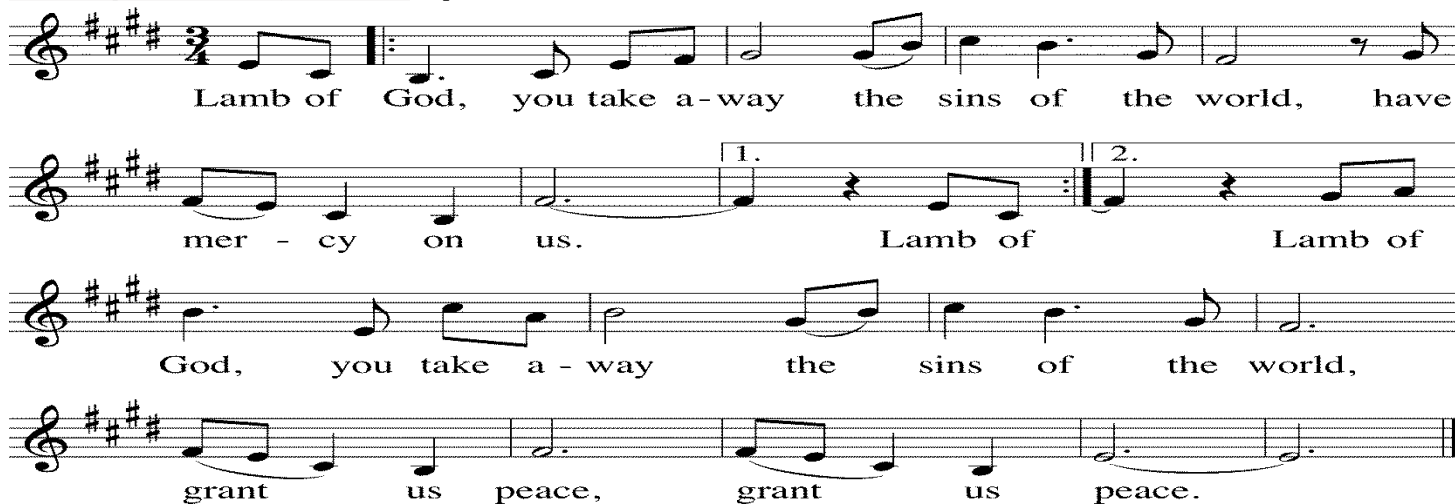
### The Lamb of God

#### Acclamation from THE GLENDALOUGH MASS

*Liam Lawton*

Text © 2010, ICEL. All rights reserved. Used with permission. Music © 2010, GIA Publications, Inc.

Used with permission. All rights reserved. Reprinted under OneLicense.net #A-727260.



## COMMUNION PROCESSION

### Communion Antiphon

### “Second Sunday in Ordinary Time”

*Steve Angrisano, Sarah Hart, and Curtis Stephan*

Text: ©2010, ICEL. All rights reserved. Used with permission.

© 2020, Steve Angrisano, Sarah hart, and Curtis Stephan. Published by OCP.

All rights reserved. Used with permission. Reprinted under OneLicense.net #A-727260



You have pre-pared a ta-ble be-fore me, and how  
pre-cious is the chal-ice that quench-es my thirst.

### Song during Communion

### “Christ, Be Our Light”

*Bernadette Farrell*

*Breaking Bread Number 464*

© 1993, Bernadette Farrell. Published by OCP. All rights reserved. All rights reserved.

Used with permission. OneLicense.net # A-727260

Verses



1. Long-ing for light, — we wait in dark - ness. Long-ing for
2. Long-ing for peace, — our world is trou - bled. Long-ing for
3. Long-ing for food, — man - y are hun - gry. Long-ing for
4. Long-ing for shel-ter, man - y are home-less. Long-ing for
5. Man - y the gifts, — man - y the peo - ple, man - y the



1. truth, — we turn to you. Make us your own, —
2. hope, — man - y de - spair. Your word a - lone —
3. wa - ter, man - y still thirst. Make us your bread, —
4. warmth, — man - y are cold. Make us your build - ing,
5. hearts that yearn to be - long. Let us be ser - vants



1. your ho - ly peo-ple, light for the world to see.
2. has pow'r to save us. Make us your liv - ing voice.
3. bro - ken for oth-ers, shared un - til all are fed.
4. shel - ter - ing oth-ers, walls made of liv - ing stone.
5. to one an - oth - er, mak - ing your king - dom come.

Refrain



Christ, be our light! Shine in our hearts. Shine through the dark - ness.



Christ, be our light! Shine in your church gath-ered to-day.

## Prayer after Communion

## Dismissal

## Sending Forth

## “Go Make a Difference”

*Steve Angrisano, Tom Tomaszek*

Breaking Bread Book Number 494

Text: Based on Matthew 5:13-16. Text and music © 1997, Steve Angrisano and Thomas N. Tomaszek.

Published by Spirit & Song®, a division of OCP. All rights reserved. OneLicense.net # A-727260

**Refrain**



Go make a dif - f'rence. We can make a dif -  
- f'rence. Go make a dif - f'rence in the world.  
Go make a dif - f'rence. We can make a dif -  
- f'rence. Go make a dif - f'rence in the world.

**Verses**



1. We are the salt of the earth, called to let the peo - ple  
2. We are the hands of \_\_\_ Christ reach - ing out to those in  
3. So let your love shine — on, let it shine for all to

1. see \_\_\_ the love of \_\_\_ God in you and me. \_\_\_  
2. need, \_\_\_ the face of \_\_\_ God for all to see. \_\_\_  
3. see. \_\_\_ Go make a dif - f'rence in the world. \_\_\_

1. \_\_\_ We are the light of the world, — not to be hid - den but be  
2. \_\_\_ We are the spir - it of hope; \_\_\_ we are the voice of  
3. \_\_\_ And the spir - it of Christ \_\_\_ will be with us as we

1. seen. Go make a dif - f'rence in the world.  
2. peace. Go make a dif - f'rence in the world.  
3. go. Go make a dif - f'rence in the world.

to Refrain