



# Third Sunday in Ordinary Time

January 24 (NO MASSES JAN 25), 2026

St. Michael Poplar Springs, Mount Airy, MD

*BOTH the 5 p.m. and the added 7 p.m. Mass on SATURDAY will be livestreamed.*

**Prelude**

**“Christ in Me Arise”**

*Trevor Thomson*

*Breaking Bread Book, Number 512*

*(the number will be displayed, but it is up to you whether or not you announce)*

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**Refrain**

Christ in me a - rise and dis - pel all the dark - ness.  
 Christ in me a - rise with your pow - er and your strength.  
 Christ in me pour out your bless - ing and heal - ing.  
 Christ in me a - rise and I shall rise with you.

**Verses**

1. Be now my vi - sion; o - pen these eyes, show-ing me  
 2. Be now my foot - steps, lead-ing the way, tak - ing me  
 1. all that I must see. { On-ward to the king - dom,  
 2. where I must go. {  
 1, 2. you are the way. A - rise in me and I shall rise with you.

**to Refrain**

You know my heart and you know my ways, you who  
 formed me in my moth-er's womb. I live and move in you,  
 my whole be - ing thrives in you.

**2 to Refrain**

## GATHERING SONG

## “Praise to You, O Christ, Our Savior”

Bernadette Farrell

*Breaking Bread Book, Number 587*

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**Refrain**



Praise to you, O Christ, our Savior, Word of the Father, calling us to life;



Son of God who leads us to freedom: glory to you, Lord Jesus Christ!

**Verses**



1. You are the Word who calls us out of darkness; you are the  
2. You are the one whom prophets hoped and longed for; you are the  
3. You are the Word who calls us to be servants; you are the  
4. You are the Word who binds us and unites us; you are the



1. Word who leads us into light; you are the Word who  
2. one who speaks to us today; you are the one who  
3. Word whose only law is love; you are the Word - made-  
4. Word who calls us to be one; you are the Word who



to Refrain

1. brings us through the desert: glory to you, Lord Jesus Christ!  
2. leads us to our future: glory to you, Lord Jesus Christ!  
3. flesh who lives among us: glory to you, Lord Jesus Christ!  
4. teaches us forgiveness: glory to you, Lord Jesus Christ!

## INTRODUCTORY RITES

### Greeting

### Sign of the Cross

### Penitential Act

## GLORIA

from *Glendalough Mass*

Liam Lawton

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Glory to God in the high - est, and on earth peace to peo-  
ple of good will. We praise you, we bless you, we a-  
dore you, we glo-ri-fy you, we give you  
thanks for your great glo - ry, Lord God, heav-en - ly  
King, O God, al-might-y Fa - ther.  
Lord Je - sus Christ, Only Be - got - ten Son, Lord God,  
Lamb of God, Son of the Fa - ther, you take a -  
way the sins of the world, have mer - cy on us; you take a -  
way the sins of the world, re - ceive our prayer; you are seat - ed

at the right hand of the Father, have mercy -  
cy, have mercy on us. For you a - lone are the  
Ho - ly One, you a - lone are the Lord, you a - lone are the  
Most High, Je - sus Christ, with the Ho - ly Spir - it,  
in the glo - ry of God the Fa - ther. A - men, a - men.

## Collect

## LITURGY OF THE WORD

### First Reading

Isaiah 8: 23 – 9: 3

### Responsorial Psalm

Psalm 27

### “The Lord Is My Light and My Salvation”

*Cooper Ray*

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R. The Lord is my light, the Lord is my light, the Lord is my light and my salvation.

## Second Reading

## Gospel Acclamation

## 1 Corinthians 1: 10-13, 17

from *Mass of Endless Mercy*

*Steve Angrisano*

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R. Al - le - lu - ia,  
al - le - lu - ia,  
al - le - lu - ia.

Al - le - lu - ia,  
al - le - lu - ia,  
al - le - lu - ia.

## Gospel

## Homily

## Creed

## Matthew 4: 12 - 23

### Nicene Creed

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.

God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.

For us men and for our salvation  
he came down from heaven,  
(All Bow) and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## **UNIVERSAL PRAYER**

**Includes blessing of lectors.**

## **LITURGY OF THE EUCHARIST**

**Songs during Preparation of the Gifts**

**“O Word of God”**

*Ricky Manalo*

*MUS ONLY not in Breaking Bread Book*

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\*Ostinato Refrain

The musical notation consists of three staves of music in 3/4 time, treble clef. The first staff contains the lyrics "O Word of God, come in - to this space. O". The second staff contains "Word of God, come send us your grace.". The third staff contains "O - pen our minds; show us your truth.". The music features a repeating pattern of eighth and sixteenth notes.

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## Eucharistic Prayer

### **Acclamations from THE GLENDALOUGH MASS**

*Liam Lawton*

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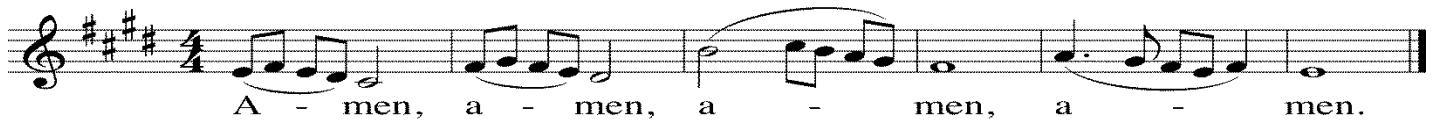
“Holy, Holy”

Ho - ly, Ho - ly, Ho - ly Lord,  
 Lord God of hosts. Heav - en and earth are full of your  
 glo - ry. Ho - san - na, ho - san - na, ho -  
 san - na in the high - est. Ho - san - na, ho -  
 san - na, ho - san - na in the high - est.  
 Bless - ed is he who comes in the name of the  
 Lord. Ho - san - na, ho - san - na, ho -  
 san - na in the high - est. Ho - san - na, ho -  
 san - na, ho - san - na in the high - est.

“Memorial Acclamation”

When we eat this Bread and drink this Cup, we pro -  
 claim your Death, O Lord, un - til you come a - gain.

“Great Amen”



## Communion Rite

### The Lord's Prayer

### Sign of Peace

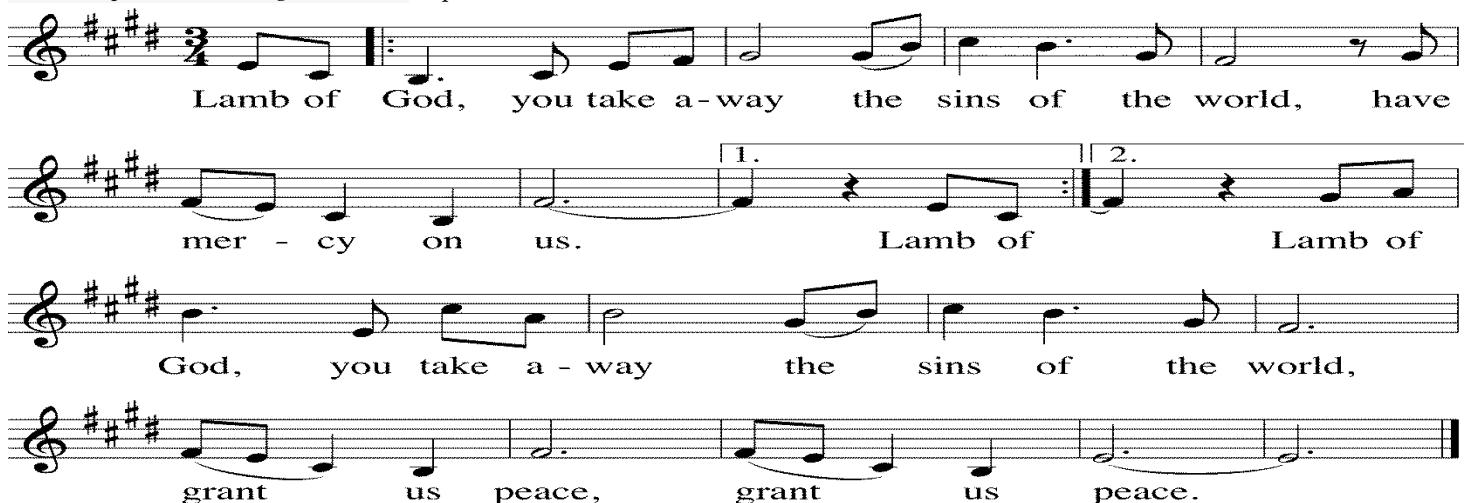
### The Lamb of God

#### Acclamation from THE GLENDALOUGH MASS

*Liam Lawton*

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## COMMUNION PROCESSION

### Communion Antiphon

### "Third Sunday in Ordinary Time"

*Steve Angrisano, Sarah Hart, and Curtis Stephan*

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Look toward the Lord and be ra - - diant;  
let your fac - es not be a-bashed.

## Song during Communion

## “Christ, Be Our Light”

Bernadette Farrell

*Breaking Bread* Number 464

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**Verses**

1. Long-ing for light, — we wait in dark-ness. Long-ing for  
2. Long-ing for peace, — our world is trou-bled. Long-ing for  
3. Long-ing for food, — man - y are hun-gry. Long-ing for  
4. Long-ing for shel-ter, man - y are home-less. Long-ing for  
5. Man - y the gifts, — man - y the peo-ple, man - y the

1. truth, — we turn to you. Make us your own, —  
2. hope, — man - y de - spair. Your word a - lone —  
3. wa - ter, man - y still thirst. Make us your bread, —  
4. warmth, — man - y are cold. Make us your build - ing,  
5. hearts that yearn to be - long. Let us be ser - vants

1. your ho - ly peo-ple, light for the world to see.  
2. has pow'r to save us. Make us your liv - ing voice.  
3. bro - ken for oth-ers, shared un - til all are fed.  
4. shel - ter - ing oth-ers, walls made of liv - ing stone.  
5. to one an - oth - er, mak - ing your king - dom come.

**Refrain**

Christ, be our light! Shine in our hearts. Shine through the dark - ness.

Christ, be our light! Shine in your church gath-ered to-day.

- *Please be mindful of the Offertory, especially if you are unable to be here in person. Please remember in your offering next week. It is important that we not let this slide especially with the costs of snow removal and salting the campus lots. We are grateful to you for your attention and understanding.*

## Prayer after Communion

## BLESSING OF CATHOLIC SCHOOL STUDENTS

## Dismissal

**Sending Forth**

**“City of God”**

*Dan Schutte*

Breaking Bread Book Number 382

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Verbs 1, 2

1. A-wake from your slum-ber!  
2. We are sons of the morn-ing;  
A - rise from your  
we are daugh-ters of

1. sleep!  
2. day. A new day is dawn-ing for all those who weep.  
The One who has loved us has bright-en ed our way.

1. The peo - ple in dark-ness have seen a great light. The  
2. The Lord of all kind-ness has called us to be a.

1. Lord of our long-ing has con-quer ed the night.  
2. light for his peo - ple to set their hearts free.

Refrain

Let us build the cit-y of God. May our tears be

turned in - to danc - ing! For the Lord, our light and our

love, has turned the night in - to day!

3

Verse 3

3. God is light; in him there is no darkness.

3. Let us walk in his light, his children,

3. one and all. O com-fort my

3. peo-ple; make gen-tle your words. Pro-claim to my

3. cit-y the day of her birth.

to Refrain

Verse 4

4. O cit-y of glad-ness, now lift up your voice!

4. Pro-claim the good tid-ings that all may re - joice!

to Refrain