



# Sixth Sunday in Ordinary Time

February 15, 2026

St. Michael Poplar Springs, Mount Airy, MD

*Final ORDINARY TIME Sunday before Lent begins.*

*10:30 Mass on Sunday is livestreamed.*

Prelude

**“In Ev’ry Age”**

*Janét Sullivan Whitaker*

*Breaking Bread Book, Number 528*

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Verse 1

1. Long be - fore the moun - tains came to be and the land and

1. sea and stars of the night, through the end-less sea - sons of all

1. time, you have al - ways been, you will al - ways be.

Refrain

In ev - 'ry age, O God, you have been our ref-uge.

1-3

In ev - 'ry age, O God, you have been our hope.

Final

God, you have been our hope,

you have been our ref - uge, you have been our hope.

Verse 2

2. Des-ty is cast, and at your si-lent word we re-turn to

2. dust and scat-ter to the wind. A thou-sand years are like a sin-ble mo-ment

2. gone, as the light that fades at the end of day.

to Refrain

Verse 3

3. Teach us to make use of the time we have. Teach us to be  
3. pa - tient e-ven as we wait. Teach us to em-brace our ev-'ry joy and  
3. pain. To sleep peace-ful - ly, and to rise up strong.  
to Refrain

## GATHERING SONG

## “As We Gather At Your Table”

NETTLETON/Carl P. Daw

*Breaking Bread Book, Number 311*

Text: Carl P. Daw, Jr. © 1989, Hope Publishing Co. All rights reserved.

Music: J. Wyeth's *Repository of Sacred Music, Part II*, 1813,

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1. As we gath - er at your Ta - ble, As we lis - ten to your  
 2. Turn our wor - ship in - to wit - ness In the sac - ra - ment of  
 3. Gra - cious Spir - it, help us sum - mon Oth - er guests to share that

1. Word, Help us know, O God, your pres - ence: Let our  
 2. life; Send us forth to love and serve you, Bring - ing  
 3. feast Where tri - um - phant Love will wel - come Those who

1. hearts and minds be stirred. Nour - ish us with sa - cred  
 2. peace where there is strife. Give us, Christ, your great com -  
 3. had been last and least. There no more will en - vy

1. sto - ry Till we claim it as our own; Teach us  
 2. pas - sion To for - give as you for - gave; May we  
 3. blind us Nor will pride our peace de - stroy, As we

1. through this ho - ly ban - quet How to make Love's vic - t'ry known.  
 2. still be - hold your im - age In the world you died to save.  
 3. join with saints and an - gels To re - peat the sound - ing joy.

## INTRODUCTORY RITES

### Greeting

### Sign of the Cross

### Penitential Act

## GLORIA

from *Glendalough Mass*  
*Liam Lawton*

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Glo-ry to God in the high - est, and on earth peace to peo-ple  
 of good will. We praise you, we bless you, we a -  
 dore you, we glo-ri fy you, we give you  
 thanks for your great glo - ry, Lord God, heav-en - ly  
 King, O God, al-might-y Fa - ther.  
 Lord Je - sus Christ, On-ly Be - got-ten Son, Lord God,  
 Lamb of God, Son of the Fa - ther, you take a -  
 way the sins of the world, have mer - cy on us; you take a -  
 way the sins of the world, re - ceive our prayer; you are seat - ed  
 at the right hand of the Fa - ther, have mer -  
 cy, have mer - cy on us. For you a - lone are the

Ho-ly One, you a - lone are the Lord, you a - lone are the  
 Most High, Je-sus Christ, with the Ho - ly Spir-it,  
 in the glo-ry of God the Fa-ther. A - men, a - men.

## Collect

## LITURGY OF THE WORD

Dismissal of CLOW

10:30 ONLY

“The Word of God”

*M. D. Ridge*

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Chil-dren, as you go to hear the word of God,  
 may your ears be o-pened; may you see God's light.  
 May the word of God be with you all your days: may it  
 find a home in your hearts.

## LITURGY OF THE WORD

### First Reading

**Sirach 15: 15 - 20**

### Responsorial Psalm

**Psalm 119**

### **“Blessed Are They Who Follow the Law of the Lord”**

*Josh Blakesley*

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Musical notation for the Responsorial Psalm, featuring a treble clef, a key signature of one flat, and a time signature of 6/8. The music consists of six measures of melody followed by a fermata and a repeat sign, indicating the response.

**R. Bless-ed are they who fol-low the law of the Lord!**



Musical notation for the Responsorial Psalm, featuring a treble clef, a key signature of one flat, and a time signature of 6/8. The music consists of six measures of melody followed by a fermata and a repeat sign, indicating the response.

**Bless-ed are they who fol-low the law of the Lord!**

### Second Reading

**1 Corinthians 2: 6 – 10**

### Gospel Acclamation

*from Mass of Renewal*

*Curtis Stephan*

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Musical notation for the Gospel Acclamation, featuring a treble clef, a key signature of one flat, and a time signature of 3/4. The music consists of six measures of melody followed by a fermata and a repeat sign, indicating the response.

**R. Al-le-lu - ia, al - le - lu - ia, al - le - lu - ia.**



Musical notation for the Gospel Acclamation, featuring a treble clef, a key signature of one flat, and a time signature of 3/4. The music consists of six measures of melody followed by a fermata and a repeat sign, indicating the response.

**Al-le-lu - ia, al - le - lu - ia, al - le - lu - ia.**

### Gospel

**Matthew 5: 17 – 37**

## Homily

### Nicene Creed

[Next Page](#)

### Creed

#### Nicene Creed

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.

God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.

For us men and for our salvation  
he came down from heaven,

*(All Bow)* and by the Holy Spirit was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
I confess one Baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead  
and the life of the world to come. Amen.

## UNIVERSAL PRAYER

### LITURGY OF THE EUCHARIST Song during Preparation of the Gifts

**“Drawn to You”**

*Sarah Hart*

*Breaking Bread Book, Number 419*

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Refrain

Drawn to you, Lord, we are drawn to you, to the  
beauty of your presence in this place. Here for you, God, we are  
here for you as the gifts we bring become a feast of  
grace. We are drawn to you.

Verses

1. Drawn by the love that you have poured on us, we bring these  
2. Drawn by the faith that you accept our gifts, and sanctify  
3. Drawn by the table you have laid for us, the welcome

1. gifts, works of our hands. 2.ify what we have shared. 3. feast your heart prepares, You gather all we offer To make us holy by this the words now spoken that will to Refrain

1. to your-self, receive our prayer.  
2. bread and wine, receive our prayer.  
3. make us one, receive our prayer.

## Eucharistic Prayer

### Acclamations from THE GLENDALOUGH MASS

*Liam Lawton*

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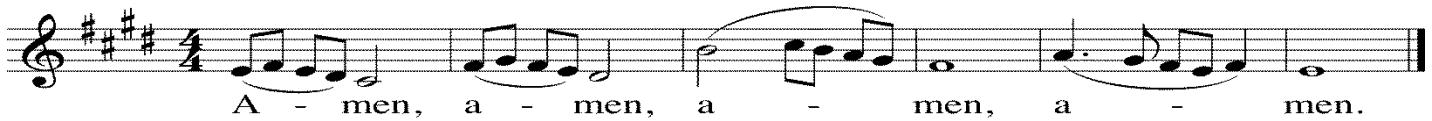
## “Holy, Holy”

Ho - ly, Ho - ly, Ho - ly Lord,  
 Lord God of hosts. Heav - en and earth are full of your  
 glo - ry. Ho - san - na, ho - san - na, ho -  
 san - na in the high - est. Ho - san - na, ho -  
 san - na, ho - san - na in the high - est.  
 Bless - ed is he who comes in the name of the  
 Lord. Ho - san - na, ho - san - na, ho -  
 san - na in the high - est. Ho - san - na, ho -  
 san - na, ho - san - na in the high - est.

## “Memorial Acclamation”

When we eat this Bread and drink this Cup, we pro -  
 claim your Death, O Lord, un - til you come a - gain.

“Great Amen”



## Communion Rite

### The Lord's Prayer

### Sign of Peace

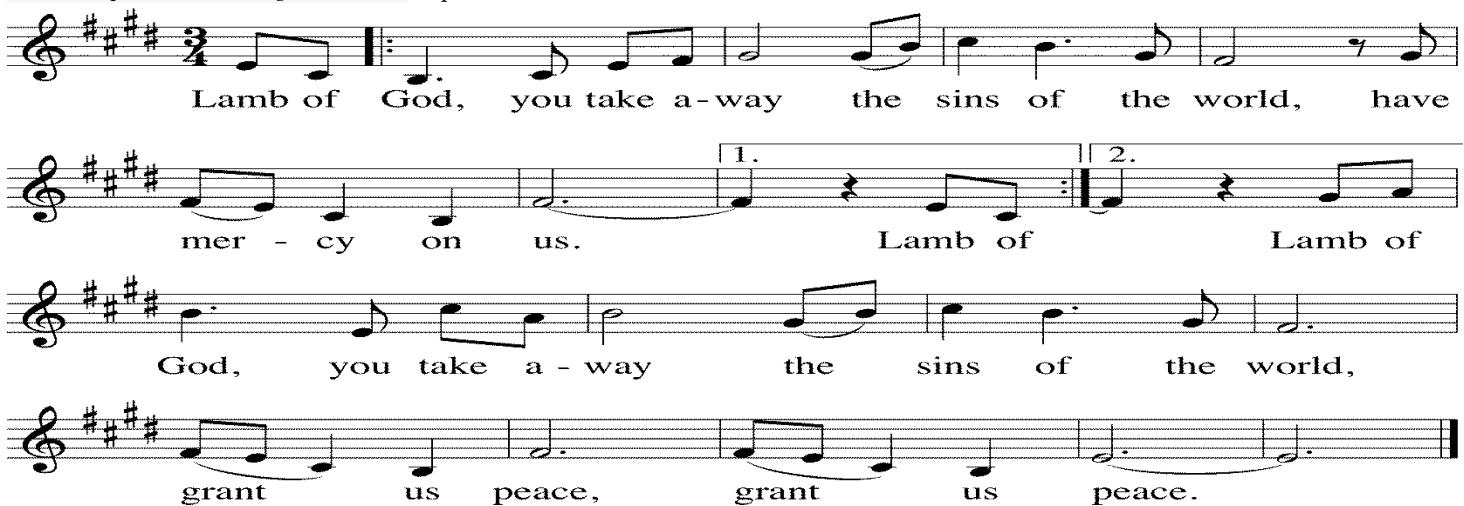
### The Lamb of God

Acclamation from THE GLENDALOUGH MASS

*Liam Lawton*

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## COMMUNION PROCESSION

### Communion Antiphon

### “Sixth Sunday in Ordinary Time”

*Steve Angrisano, Sarah Hart, and Curtis Stephan*

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They ate and had their fill, and what they craved the Lord gave them; they were not disappointed. 2 ed in what they craved.

## Song during Communion

## “One Bread, One Body”

*John Foley*

*Breaking Bread Number 327*

Text: Based on 1 Corinthians 10:16-17; 12:4, 12-13, 20; Galatians 3:28; Ephesians 4:4-6; The Didache 9.

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Refrain

One bread, one body, one Lord of all,  
one cup of blessing which we bless. And we, though  
many, throughout the earth, we are one body in this  
one Lord.

1. Gen-tile or Jew, ser-vant or  
2. Man - y the gifts, man - y the  
3. Grain for the fields, scattered and

1. free, wom - an or man, no more.  
2. works, one in the Lord of all.  
3. grown, gath-ered to one, for all.

to Refrain

## Announcements

## Prayer after Communion

## Vocations Prayer

**Loving and Generous God,  
it is You who call us by name  
and ask us to follow You.**

**Help us to grow in the Love and Service  
of our Church as we experience it today,  
and give us the energy and courage of Your Spirit  
to shape its future.**

Grant us faith-filled leaders,  
who will embrace Christ's mission of love and justice.  
Bless the Parish of St. Michael Poplar Springs,  
by raising up dedicated and generous leaders  
from our families and friends  
who will serve Your people as Sisters, Priests, Brothers, Deacons,  
and Lay Ministers.  
Inspire us to know You better  
and open our hearts to hear Your call.  
We ask this through Christ our Lord. Amen.

## Dismissal

## Sending Forth

## “Celtic Alleluia”

Fintan O’Carroll and Christopher Walker

Our Farewell to the Alleluia! Breaking Bread Book Number 380

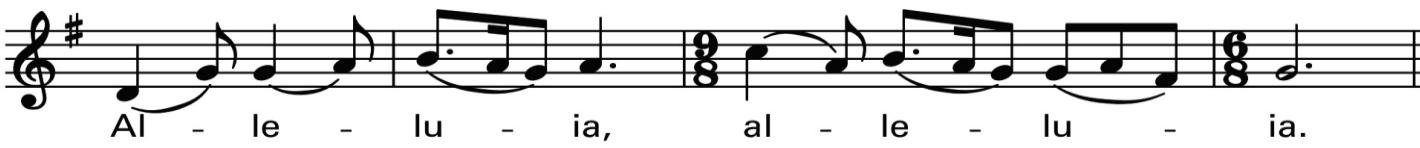
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**Refrain**



Al - le - lu - ia, al - le - lu - ia.



Al - le - lu - ia, al - le - lu - ia.

**Verses**



1. Now with the strength of your Word, send us to  
 2. Fed with the Bread of new life, filled with the  
 3. Now make us steadfast in faith, joy - ful in

\*1. Now he is living, the Christ. Out of the  
 2. Christ is the first-fruits from death, fill - ing the



1. be your dis - ci - ples, to bring all the world  
 2. wine of com - pas - sion, send us out to serve  
 3. hope of Christ's com - ing, and by u - ni - ty

1. tomb he is ris - en; he has con - quered death,  
 2. church with his glo - ry! Dark - ness van - ish - es



1. to the joy \_\_\_\_\_ of your king - dom. \_\_\_\_\_  
 2. all the world \_\_\_\_\_ in your name. \_\_\_\_\_  
 3. let your love \_\_\_\_\_ fill our lives. \_\_\_\_\_

1. o - pened heav - en to all be - liev - ers. \_\_\_\_\_  
 2. in the light \_\_\_\_\_ of his pow - er. \_\_\_\_\_

to Refrain