

PALM SUNDAY



Palm Sunday of the Passion of the Lord

March 28/29, 2026

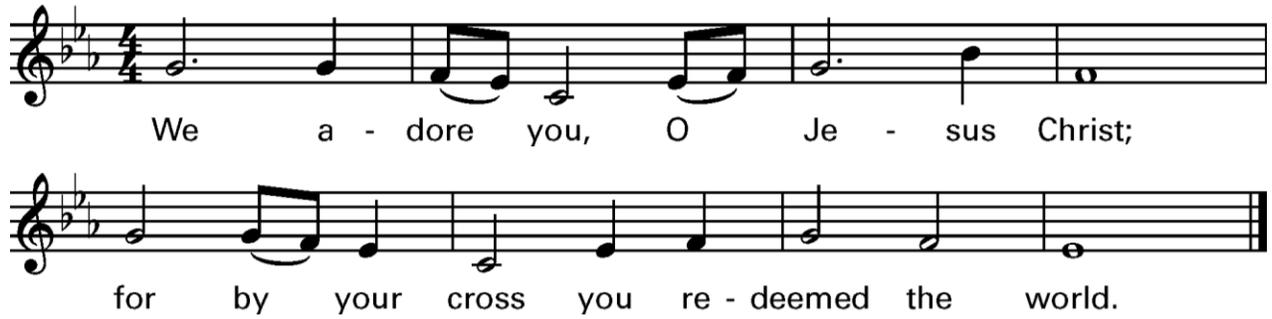
10:30 Mass – Father Paul

10:30 Mass is Livestreamed
St. Michael Poplar Springs
Mount Airy MD

Prelude – sung before Mass time

“By Your Cross”
Suzanne Toolan

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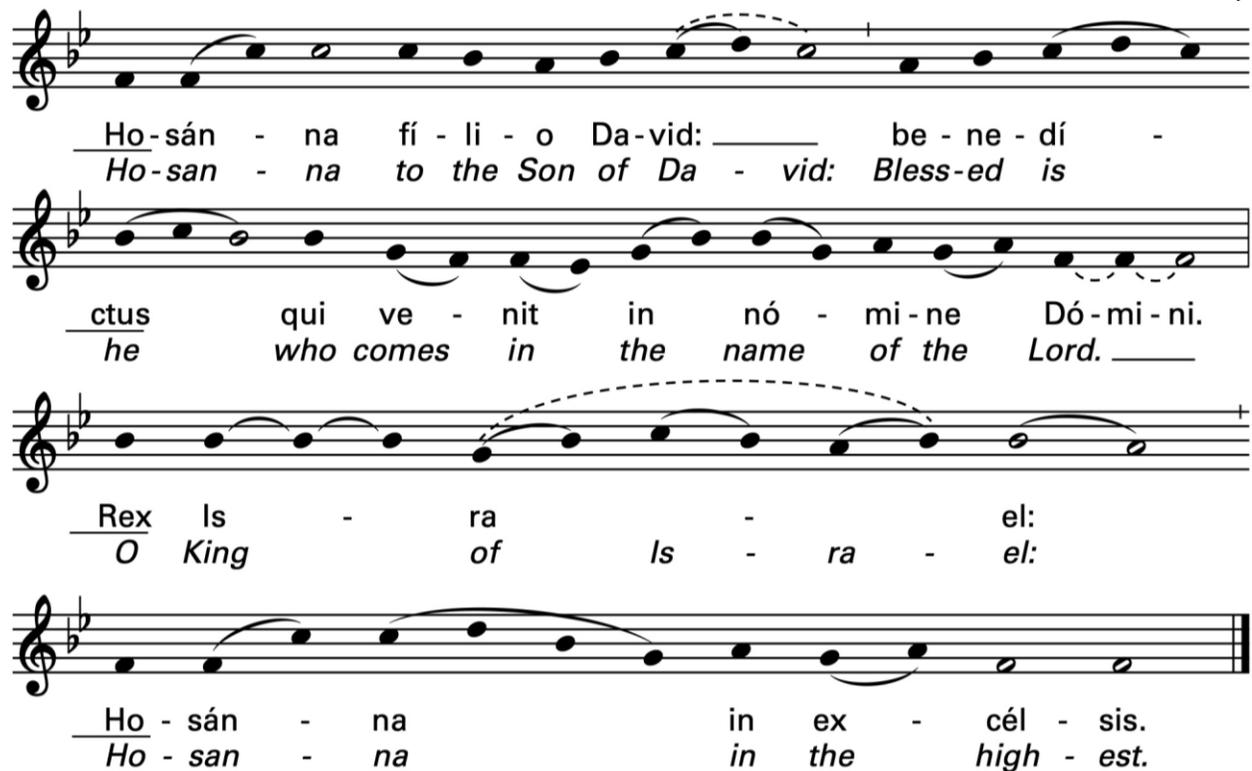


We a - dore you, O Je - sus Christ;
for by your cross you re - deemed the world.

“Hosanna Filio David”

Chant Mode VII

Text: Based on Matthew 21:9.



Ho - sán - na fí - li - o Da - vid: _____ be - ne - dí -
Ho - san - na to the Son of Da - vid: Bless - ed is
ctus qui ve - nit in nó - mi - ne Dó - mi - ni.
he who comes in the name of the Lord. _____
Rex Is - ra - el: _____
O King of Is - ra - el:
Ho - sán - na in ex - cé - l - sis.
Ho - san - na in the high - est.

THE COMMEMORATION OF THE LORD’S ENTRANCE INTO JERUSALEM

He sprinkles the branches with holy water without saying anything.

At the Procession with Palms - Gospel **Matthew 21:1-11**

A reading from the holy Gospel according to Matthew

When Jesus and the disciples drew near Jerusalem and came to Bethphage on the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the village opposite you, and immediately you will find an ass tethered, and a colt with her.

Untie them and bring them here to me.

And if anyone should say anything to you, reply, 'The master has need of them.'

Then he will send them at once."

This happened so that what had been spoken through the prophet might be fulfilled:

Say to daughter Zion,

"Behold, your king comes to you,

mEEK and riding on an ass,

and on a colt, the foal of a beast of burden."

The disciples went and did as Jesus had ordered them.

They brought the ass and the colt and laid their cloaks over them, and he sat upon them.

The very large crowd spread their cloaks on the road, while others cut branches from the trees

and strewed them on the road.

The crowds preceding him and those following kept crying out and saying:

"Hosanna to the Son of David;

blessed is he who comes in the name of the Lord; hosanna in the highest."

And when he entered Jerusalem

the whole city was shaken and asked, "Who is this?"

And the crowds replied,

"This is Jesus the prophet, from Nazareth in Galilee."

The Gospel of the Lord.

AFTER THE GOSPEL IS PROCLAIMED...

PRIEST:

**Dear brothers and sisters,
like the crowds who acclaimed Jesus
in Jerusalem,
let us go forth in peace.**

Processional Song

“All Glory, Laud, and Honor”

Breaking Bread Number 147

ST THEODULPH

Text: Theodulph of Orleans, ca. 760-821; tr. by John M. Neale, 1818-1866, alt. Music: Melchior Teschner, 1584-1635
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1-5. All glo - ry, laud, and hon - or To you, Re - deem - er King!



1-5. To whom the lips of chil - dren Made sweet ho - san - nas ring.



1. You are the King of Is - ra - el, And Da - vid's roy - al Son,
2. The com - pa - ny of an - gels Are prais - ing you on high;
3. The peo - ple of the He - brews With palms be - fore you went:
4. To you be - fore your pas - sion They sang their hymns of praise:
5. Their prais - es you ac - cept - ed, Ac - cept the prayers we bring,



1. Now in the Lord's Name com - ing, Our King and Bless - ed One.
2. And mor - tals, joined with all _ things Cre - a - ted, make re - ply.
3. Our praise and prayers and an - thems Be - fore you we pre - sent.
4. To you, now high ex - alt - ed, Our mel - o - dy we raise.
5. Great source of love and good - ness, Our Sav - ior and our King.

Collect

LITURGY OF THE WORD

First Reading

Isaiah 50: 4 - 7

Responsorial Psalm

Psalm 22

Francis Patrick O'Brien

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My God, my God, why have
you a - ban - doned me?

Second Reading

Philippians 2: 6 - 11

Gospel Acclamation

**Lenten Gospel Acclamation from
*Mass of St. Mary Magdalene***

Sarah Hart

xx

Glo-ry to you, Word of God, Lord Je - sus Christ!

Gospel

Matthew 26: 14 – 27: 66

**Responses for the CROWD are in the worship aid or
the Passion Reading is found in Breaking Bread, 106**

The Passion of the Lord

Matthew 26: 14 – 27: 66

The Passion of our Lord Jesus Christ according to Matthew

*The lines which precede our "CROWD" part are shown
so that we know when to speak...*

You may wish to follow along in Breaking Bread – page 92

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Narrator: ...but they found none, though many false witnesses came forward. Finally two came forward who stated,

CROWD: “This man said, ‘I can destroy the temple of God and within three days rebuild it.’”

Narrator: They said in reply,

CROWD: “He deserves to die!”

Narrator: Then they spat in his face and struck him, while some slapped him, saying,

CROWD: “Prophecy <Prah-fuh-sigh> for us, Christ: who is it that struck you?”

Narrator: Now Peter was sitting outside in the courtyard. One of the maids came over to him and said,

CROWD: “You too were with Jesus the Galilean.”

Narrator: but he denied it in front of everyone, saying,

Voice: “I do not know what you are talking about!”

Narrator: As he went out to the gate, another girl saw him and said to those who were there,

CROWD: “This man was with Jesus the Nazorean.”

Narrator: Again he denied it with an oath.

Voice: “I do not know the man!”

Narrator: A little later the bystanders came over and said to Peter,

CROWD: “Surely you too are one of them; even your speech gives you away.”

Voice: ...I have sinned in betraying innocent blood.”

Narrator: They said,

CROWD: “What is that to us? Look to it yourself.”

Narrator: Flinging the money into the temple, he departed and went off and hanged himself. The chief priests gathered up the money, but said,

CROWD: “It is not lawful to deposit this in the temple treasury, for it is the price of blood.”

Narrator: ...While he was still seated on the bench, his wife sent him a message, “Have nothing to do with that righteous man. I suffered much in a dream today because of him.” The chief priests and the elders persuaded the crowds to ask for Barabbas but to destroy Jesus. The governor said to them in reply,

Voice: Which one of the two do you want me to release to you?”

Narrator: They answered,

CROWD: “Barabbas!”

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Narrator: Pilate said to them,

Voice: “Then what shall I do with Jesus called Christ?”

Narrator: They all said,

CROWD: “Let him be crucified!”

Narrator: But he said,

Voice: Why? What evil has he done?”

Narrator: They only shouted the louder,

CROWD: “Let him be crucified!”

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Narrator: ... And the whole people said in reply,

CROWD: “His blood be upon us and upon our children.”

Narrator: ...and kneeling before him, they mocked him, saying,

CROWD: “Hail, King of the Jews!”

Narrator: ...Those passing by reviled him, shaking their heads and saying,

CROWD: “You who would destroy the temple and rebuild it in three days, save yourself, if you are the Son of God, and come down from the cross!”

Narrator: ...the Chief priests with the scribes and elders mocked him and said,

CROWD: “He saved others; he cannot save himself. So he is the king of Israel! Let him come down from the cross now, and we will believe in him. He trusted in God; let him deliver him now if he wants him. For he said, ‘I am the Son of God.’”

Narrator: Some of the bystanders who heard it said,

CROWD: “This one is calling for Elijah.”

Narrator: ...But the rest said,

CROWD: “Wait, let us see if Elijah come to save him.”

Narrator: But Jesus cried out again in a loud voice, and gave up his spirit.

Here all kneel and pause for a short time

Narrator: ... and all that was happening, and they said,

CROWD: “Truly, this was the Son of God!”

Narrator: The chief priests and the Pharisees gathered before Pilate and said,

CROWD: “Sir, we remember that this imposter while still alive said, ‘After three days I will be raised up.’ Give orders, then, that the grave be secured until the third day, lest his disciples come and steal him and say to the people, ‘He has been raised from the dead.’ This last imposture would be worse than the first.”

Narrator: ...The Gospel of the Lord.

ALL: Praise to you, Lord Jesus Christ.

Homily

Creed

**We continue to pray the Apostles’ Creed
in unity with those preparing to enter the Church
at Easter.**

**I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father
almighty;
from there he will come to judge the living and the
dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting.
Amen.**

Universal Prayer

LITURGY OF THE EUCHARIST

Preparation of the Gifts

Preparation Song

“Who Is the Crucified”

Kevin Keil and Kate Bluett

Breaking Bread, Number 703

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1. Who is the cru - ci - fied? Oh, that a god should
 2. Who is the cru - ci - fied? 'Tis Je - sus, Son of
 3. Who is the cru - ci - fied? The ris - en one is
 4. Who is the cru - ci - fied? 'Tis he who will re -
 5. Now praise the cru - ci - fied, all you who love his



1. fall! That he through whom the world was made should
 2. Man, who, from a vir - gin moth - er born, lived
 3. he! Death waged a war a - gainst him once, but
 4. turn when all our days have run their course— may
 5. name, all you who serve him in the poor, who



1. bleed for it as well. 'Tis Christ, the Son of God,
 2. out a mor - tal span. He grew as all men do,
 3. died on Cal - va - ry. The lamb who once was slain
 4. it be soon! We yearn to hear him speak in truth,
 5. give up wealth and fame, who watch for him by night



1. who suf - fered to save all. In - fin - i - ty bound
 2. and loved as all men can. To give us life he
 3. a - rose to set us free. He of - fers us his
 4. and see his jus - tice done, and watch his wound - ed
 5. and wait for him by day, who love as he has



1. in - to flesh broke all the bonds of hell!
 2. gave his life— oh, kiss his wound - ed hand!
 3. cross, him - self, that we might rise as he!
 4. hands reach out to wel - come faith - ful ones.
 5. shown you love— Praise Him e - ter - nal - ly.

Eucharistic Prayer

Acclamations from MASS OF CHRIST THE SAVIOR

Dan Schutte

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“Holy, Holy”

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full, are full of your glo - ry. Ho - san - na! Ho -
san - na! Ho - san - na in the high - est. Bless - ed is
he who comes, who comes in the name of the Lord. Ho -

The musical score is written on four staves in G major (one sharp) and 4/4 time. It features a melody with various note values including quarter, eighth, and sixteenth notes, as well as rests. There are three triplet markings (indicated by a '3' over a bracket) and a 'Fine' marking. The piece concludes with a double bar line.

“Memorial Acclamation”

Save us, save us, Sav-ior of the world, for by your
Cross and Res - ur - rec - tion you have set us free.

The musical score is written on two staves in G major and 4/4 time. It features a melody with quarter, eighth, and sixteenth notes, and rests. The piece concludes with a double bar line.

“Great Amen”

A - men. A - men. A - men.

The musical score is written on one staff in G major and 4/4 time. It features a melody with quarter, eighth, and sixteenth notes, and rests. The piece concludes with a double bar line.

Communion Rite

The Lord’s Prayer

Sign of Peace

The Lamb of God

Agnus Dei XVIII
Graduale Romanum, 1974



A - gnus De - i, qui tol - lis pec - cá - ta mun - di: mi - se -
ré - re no - bis. A - gnus De - i, qui tol - lis pec - cá - ta
mun - di: mi - se - ré - re no - bis. A - gnus De - i,
qui tol - lis pec - cá - ta mun - di: do - na no - bis pa - cem.

COMMUNION PROCESSION

Communion Antiphon

“Palm Sunday”

Steve Angrisano, Sarah Hart, and Curtis Stephan

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Fa - ther, if this chal - ice can - not pass with - out my
drink - ing it, your will be done.

Communion Song

“Jerusalem, My Destiny”

Rory Cooney

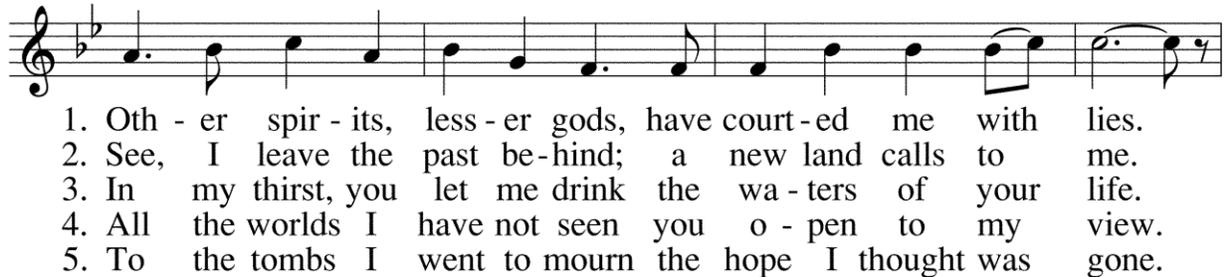
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Refrain



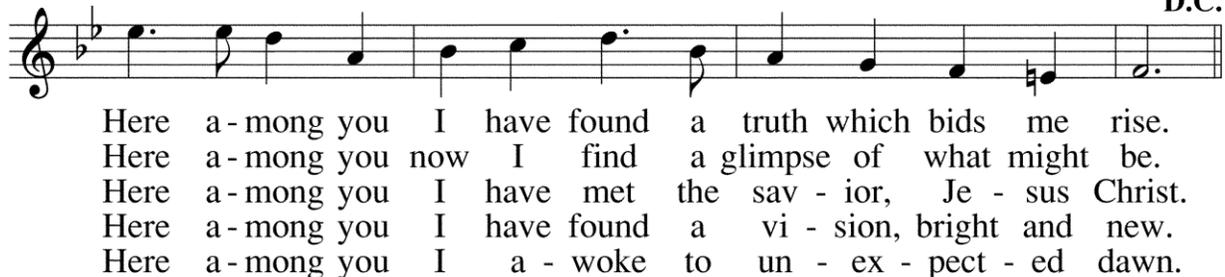
I have fixed my eyes on your hills, Je - ru - sa - lem, my
des - ti - ny! Though I can - not see the end for me, I
can - not turn a - way. We have set our hearts for the
way; this jour - ney is our des - ti - ny. Let
no - one walk a - lone. The jour - ney makes us one.

Verses



1. Oth - er spir - its, less - er gods, have court - ed me with lies.
2. See, I leave the past be - hind; a new land calls to me.
3. In my thirst, you let me drink the wa - ters of your life.
4. All the worlds I have not seen you o - pen to my view.
5. To the tombs I went to mourn the hope I thought was gone.

D.C.



Here a - mong you I have found a truth which bids me rise.
Here a - mong you now I find a glimpse of what might be.
Here a - mong you I have met the sav - ior, Je - sus Christ.
Here a - mong you I have found a vi - sion, bright and new.
Here a - mong you I a - woke to un - ex - pect - ed dawn.

Announcements

Prayer after Communion

Prayer over the People

Final Blessing

Sending Forth

Dismissal

Musicians announce...

Today a great stillness reigns on earth.

**We stand in reverent silence as the priest and
ministers process out of the church.**

**When they have reached the narthex,
we depart in quiet
as we await the Risen One's presence
among us again on Easter.**