

THIRTEENTH SUNDAY IN ORDINARY TIME

PRELUDE

"The House That Love Is Building"

Sarah Hart

Breaking Bread Book, Number 319 (invite assembly to sing)

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1. In the house that Love is build - ing there is room e - nough for
2. In the gar - den Love is tend - ing there's a great and bound - less
3. Oh, the song that Love is rais - ing is of pure, un - end - ing



1. all, end - less wel - come in her raf - ters, mer - cy sing - ing
2. feast, where the seeds of hope are plant - ed, and the yield is
3. light in the voic - es of her peo - ple, ris - ing to e -



1. through her walls. Here is ref - uge for all peo - ple from
2. heav - en's peace. As the field be - comes a har - vest for the
3. ter - nal skies. Now the dark - ness shall be swal - lowed by the



1. ev - ery tribe and tongue. In the house that Love is build - ing
2. man - y hun - gry ones, in the gar - den Love is tend - ing
3. Liv - ing Word of God. Oh, the song that Love is rais - ing



1. there is room for ev - ery - one.
2. there's e - nough for ev - ery - one.
3. is a song for ev - ery - one.

INTRODUCTION TO MASS

Read by a music minister.

INTRODUCTORY RITES

GATHERING SONG

"Here at This Table"

Janèt Sullivan Whitaker

Breaking Bread Book, number 309

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Refrain

Come and be filled here at this ta-ble.

Food for all who hun-ger and drink for all who thirst.

Drink of his love, wine of sal - va - tion.

You shall live for - ev - er in Je - sus Christ the

Lord. Lord. You shall live for -

ev - er in Je - sus Christ the Lord.

1-5 to Verses Final

The musical score is written in a single system with a treble clef and a key signature of two flats (B-flat and E-flat). It consists of six staves of music. The first staff is labeled 'Refrain' and contains the lyrics 'Come and be filled here at this ta-ble.' The second staff contains the lyrics 'Food for all who hun-ger and drink for all who thirst.' The third staff contains the lyrics 'Drink of his love, wine of sal - va - tion.' The fourth staff contains the lyrics 'You shall live for - ev - er in Je - sus Christ the'. The fifth staff contains the lyrics 'Lord. Lord. You shall live for -' and includes a bracketed section labeled '1-5 to Verses' and a section labeled 'Final'. The sixth staff contains the lyrics 'ev - er in Je - sus Christ the Lord.' The music is primarily composed of quarter and eighth notes, with some rests and ties.

Verses 1, 2, 4



1. You who la - bor for jus - tice, you who la - bor for
 2. You with lives full of pain, you who sor - row and
 4. You, the a - ged a - mong us, ho - ly, faith - ful and



1. peace, you who stead - y the plow in the
 2. weep, you, be - lov - ed of Christ, come to
 4. wise, may the wis - dom you share form our



1. field of the Lord!
 2. him, come to him!
 4. lives and our world!

PENITENTIAL ACT

GLORIA

Glo-ry to God in the high - est, and on earth peace to peo-ple
of good will. We praise you, we bless you, we a -
dore you, we glo-ri-fy you, we give you
thanks for your great glo - ry, Lord God, heav-en - ly
King, O God, al-might-y Fa - ther.
Lord Je - sus Christ, On-ly Be - got-ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a -
way the sins of the world, have mer - cy on us; you take a -
way the sins of the world, re - ceive our prayer; you are seat - ed
at the right hand of the Fa - ther, have mer -
cy, have mer - cy on us. For you a - lone are the

Ho - ly One, you a - lone are the Lord, you a - lone are the
 Most High, Je - sus Christ, with the Ho - ly Spir - it,
 in the glo - ry of God the Fa - ther. A - men, a - men.

COLLECT

LITURGY OF THE WORD

CLOW DISMISSAL -10:30

"The Word of God"

M.D. Ridge and Timothy R. Smith

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REFRAIN

Chil - dren, as you go to hear the word of God,
Children Pray for us who go to hear the word of God:
 may your ears be o - pened; may you see God's light.
pray our hearts be o - pened; pray we see God's light.
 May the word of God be with you all your days: may it
Pray the word of God be with us all our days: may it
Last time (♩) To Verses
 find a home in your hearts.
find a home in our hearts.

FIRST READING

2 Kings 4: 8 - 11, 14 - 16a

RESPONSORIAL PSALM

Psalm 89: Forever I Will Sing the Goodness of the Lord

Tom Booth

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R. For - ev - er I will sing the good-ness of the Lord.

SECOND READING

Romans 6: 3 - 4, 8 - 11

GOSPEL ACCLAMATION from Mass of St. Mary Magdalene

Sarah Hart

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Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.



Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

GOSPEL

Matthew 10: 37 - 42

HOMILY

CREED Profession of Faith

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

NICENE CREED

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.

God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.

For us men and for our salvation
he came down from heaven,
At the words that follow, up to and including "And became man," all bow.
and by the Holy Spirit
was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead
and his kingdom will have no end.
I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

UNIVERSAL PRAYER

LITURGY OF THE EUCHARIST

PREPARATION SONG

“The Summons”

KELVINGROVE/John Bell

Breaking Bread number 388

Tune: Arr. by John L. Bell; © 1987, WGRG c/o Iona Community, GIA Publications, Inc., agent
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1. Will you come and fol - low me If I but
 2. Will you leave your - self be - hind If I but
 3. Will you let the blind - ed see If I but
 4. Will you love the 'you' you hide If I but
 5. Lord, your sum - mons ech - oes true When you but

call your name? Will you go where you don't
 call your name? Will you care for cruel and
 call your name? Will you set the pris - 'ners
 call your name? Will you quell the fear in -
 call my name. Let me turn and fol - low

know And nev - er be the same? Will you
 kind And nev - er be the same? Will you
 free And nev - er be the same? Will you
 side And nev - er be the same? Will you
 you And nev - er be the same. In your

let my love be shown, Will you let my
 risk the hos - tile stare Should your life at -
 kiss the lep - er clean And do such as
 use the faith you've found To re - shape the
 com - pa - ny I'll go Where your love and

name be known, Will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, And ad - mit to what I
 world a - round, Through my sight and touch and
 foot - steps show. Thus I'll move and live and

grown In you and you in me?
 prayer In you and you in me?
 mean In you and you in me?
 sound In you and you in me?
 grow In you and you in me.

EUCCHARISTIC PRAYER

Acclamations from the *MASS OF RENEWAL*

Curtis Stephan

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"Holy, Holy"

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
 earth are full of your glo - ry. Ho-san-na in the high - est.
 Bless-ed is he who comes in the name of the Lord. Ho-
 san-na in the high-est. Ho-san-na in the high - est.

"Memorial Acclamation"

We pro-claim your Death, O Lord, and pro-fess your
 Res-ur-rec-tion un-til you come a-gain.

"Great Amen"

A - men, a - men, a - men.

Communion Rite

The Lord's Prayer

Sign of Peace

The Lamb of God

the MASS OF RENEWAL

Curtis Stephen

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Musical notation for 'The Lamb of God' in 4/4 time, key of B-flat major. The melody is written on a single staff. The lyrics are: 'Lamb of God, you take a-way the sins of the world, have mer - cy, have mer - cy on us. world, grant us, grant us peace.' There are two endings: the first ending is marked '1, 2' and leads back to the beginning of the phrase 'Lamb of God'; the second ending is marked 'Final' and concludes the piece.

Communion Antiphon

"13th Sunday in Ordinary Time"

Steve Angrisano, Sarah Hart, and Curtis Stephen

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Musical notation for 'Communion Antiphon' in 2/2 time, key of D major. The melody is written on a single staff. The lyrics are: 'Bless the Lord, O my soul, and all with - in me, his ho - ly name.' The piece begins with a repeat sign and ends with a double bar line.

Communion Song

"Supper of the Lamb"

Breaking Bread Book, number 339

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Musical notation for 'Communion Song' in 4/4 time, key of B-flat major. The melody is written on a single staff. The lyrics are: 'Blest are those in - vit - ed to the Sup - per of the Lamb.' The piece begins with a 'Refrain' label and ends with a double bar line.

ANNOUNCEMENTS

PRAYER AFTER COMMUNION

CONCLUDING RITES

PRAYER FOR VOCATIONS – See next page

Loving and Generous God,
it is You who call us by name
and ask us to follow You.

Help us to grow in the Love
and Service of our Church
as we experience it today,
and give us the energy and courage of Your Spirit to shape its future.

Grant us faith-filled leaders,
who will embrace Christ's mission
of love and justice.

Bless the Parish of St. Michael
Poplar Springs, by raising up dedicated and generous leaders
from our families and friends
who will serve Your people as Sisters, Priests, Brothers, Deacons,
and Lay Ministers.

Inspire us to know You better
and open our hearts
to hear Your call.

We ask this through Christ our Lord.

Amen.

FINAL BLESSING

DISMISSAL

CLOSING SONG

"Take Up Your Cross"

ERHALT UNS HERR/Charles W. Everest

Breaking Bread Book, Number 709

Text: Charles W. Everest, 1814-1877, alt. Music: J. Klug's Geistliche Lieder, Wittenberg, 1543; adapt. by Johann Sebastian Bach, 1685-1750, alt. Music: Carl Gotthilf Gläser, 1784-1829. Used with permission. Reprinted under OneLicense.net #A-727260



1. Take up your cross, the Sav - ior said, If
2. Take up your cross, be not a - shamed! Let
3. Take up your cross, which gives you strength, Which
4. Take up your cross, and fol - low Christ, Nor



1. you would my dis - ci - ple be; De - ny your - self, the
2. not dis - grace your spir - it fill! For God him - self en -
3. makes your trem - bling spir - it brave: 'Twill guide you to a
4. think till death to lay it down; For on - ly they who



1. world for - sake, And hum - bly fol - low af - ter me.
2. dured to die Up - on a cross, on Cal - vary's hill.
3. bet - ter home And lead to vic - t'ry o'er the grave.
4. bear the cross May hope to wear the glo - rious crown.

AT THE CONCLUSION OF THE SONG ...

– announce **BE SEATED**

USHERS WILL DISMISS THE PEOPLE BY SECTION