



## The Second Sunday in Ordinary Time

January 16, 2022



### Christ's Presence in the Gathered Assembly

YEAR 'C'

St. Michael Poplar Springs, Mount Airy, MD

**10:30 a.m. is live-streamed**

*This worship aid is for the 10:30 Mass.*

## ANNOUNCEMENT BEFORE MASS BEGINS

*(Music Director/Cantor) Good morning/Evening!*

*Welcome to Saint Michael Poplar Springs (Mount Airy). We are now in the season of Ordinary Time and will journey through seven weeks of Ordinary Time before Ash Wednesday takes us into Lent.*

*Thank you for being present to celebrate this, the Second Sunday in Ordinary Time! We continue to livestream our 10:30 Mass, so be sure friends and family are aware of this should they be concerned during this surge in Covid cases.*

*We gratefully welcome Father Mike back to celebrate the 10:30 and 12:15 Masses this weekend. He is feeling good and says he is found out what it was like to sleep in on a few mornings – he did not make a judgement call, just shared that he had a little taste of that schedule. We are very happy he is feeling strong and healthy. All of your prayers and good wishes are appreciated.*

**PLEASE ADD AT 10:30:** *For those joining us from home this morning, please note that the worship aid on the My Parish app and on our website includes all of the music you need today.*

*Our presider is Father Mike.*

*Please turn in the Breaking Bread Book to song number 314, "All Are Welcome (All Belong)." It is also found in Choose Christ, number 243.*

*Let us sing together number three one four in Breaking Bread or Choose Christ number two four three, "All Are Welcome (All Belong)."*

**PLEASE STAND.**

# INTRODUCTORY RITES

## Gathering Song “All Are Welcome (All Belong)”

BB314/CC243

Jesse Manibusan and Jennah Manibusan

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Refrain

All are wel - come in this place. Be-hold Love's a-maz-  
- ing grace. All are wel - come! All are wel - come!  
Bring your hopes, bring your dreams. Mer-cy flows and Love  
re-deems! All are wel - come! All be-long!

Verses

1. Wel-come, all the bro-ken - heart - ed, † † all who sor-row
2. Wel-come, all who suf-fer vio-lence, all who long for
3. Wel-come, all who are for-got-ten, † ex-clud-ed and
4. Wel-come, all who work for jus-tice, bring-ing hope,

1. and des-pair.  
2. safe-ty and for peace. } You are not a-lone, for you  
3. dig-ni-ty de-nied!  
4. char-i-ty and peace!

to Refrain

1-4. are God's own! To-geth-er, we sing and we pro-claim!

# Greeting

# Sign of the Cross

# Introduction

# Penitential Act

## GLORIA from the The Glendalough Mass

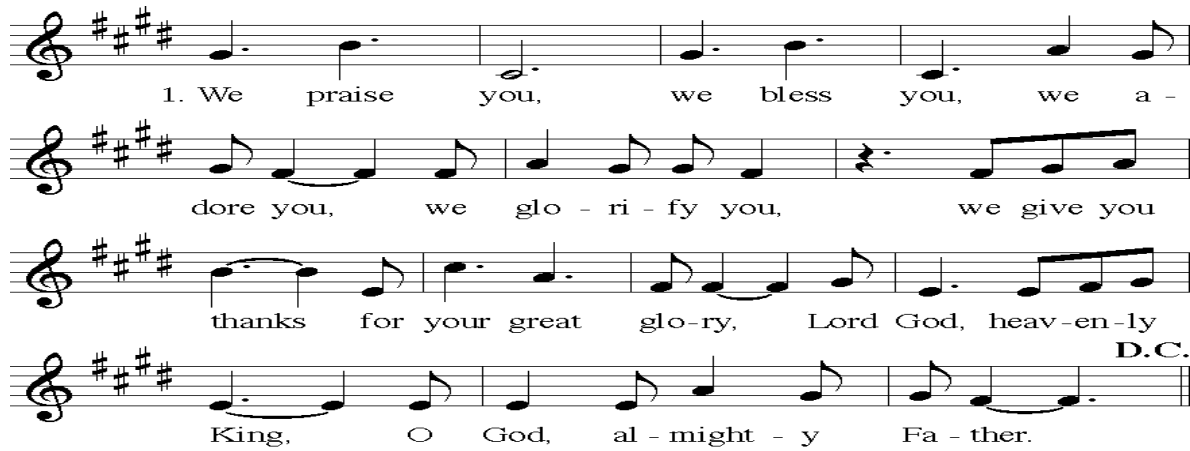
### “Glory to God”

Liam Lawton

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Glo-ry to God in the high-est,  
glo-ry to God in the high-est, glo-ry to God,  
glo-ry to God, and on earth peace to peo-ple of good  
will. } To verses 1, 2 and last time } To verse 3  
3. For

Verse 1



1. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

D.C.

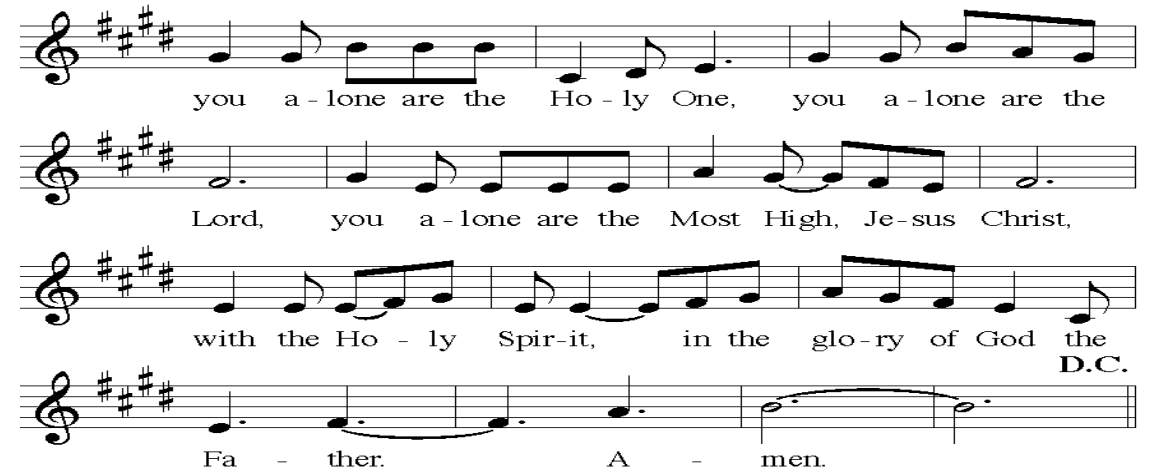
Verse 2



2. Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

D.C.

Verse 3



you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

D.C.

Collect

LITURGY OF THE WORD  
(No CLOW today)

First Reading

Isaiah 62: 1 - 5

Responsorial Psalm

Psalm 96

“Proclaim His Marvelous Deeds...”

Cooper Ray

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R. Pro-claim his mar-vel-ous deeds to all the na-tions.

## Second Reading

**1 Corinthians 12: 4 - 11**

## Gospel Acclamation

from *Mass of Endless Mercy*

*Steve Angrisano*

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Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Gospel

**John 2: 1 - 11**

## Homily

## Creed

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.

God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.

For us men and for our salvation  
he came down from heaven,  
and by the Holy Spirit  
was incarnate of the Virgin Mary,  
and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living  
and the dead  
and his kingdom will have no end.  
I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son  
is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.  
 I confess one Baptism for the forgiveness of sins  
 and I look forward to the resurrection of the dead  
 and the life of the world to come. Amen.

## Universal Prayer

### Preparation of the Gifts

### “Here I Am, Lord”

*Dan Schutte*

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1. I, the Lord of sea and sky, I have heard my  
 2. I, the Lord of snow and rain, I have borne my  
 3. I, the Lord of wind and flame, I will tend the

peo - ple cry. All who dwell in dark and sin  
 peo - ple's pain. I have wept for love of them.  
 poor and lame. I will set a feast for them.

My hand will save. I who made the  
 They turn a - way. I will break their  
 My hand will save. Fin - est bread I

stars of night, I will make their dark - ness bright.  
 hearts of stone, Give them hearts for love a - lone.  
 will pro - vide Till their hearts be sat - is - fied.

Who will bear my light to them? Whom shall I send?  
 I will speak my word to them. Whom shall I send?  
 I will give my life to them. Whom shall I send?

### Refrain

Here I am, Lord. Is it I, Lord? I have heard you  
 call - ing in the night. I will go, Lord, if you  
 lead me. I will hold your peo - ple in my heart.

## Eucharistic Prayer

### Acclamations from THE GLENDALOUGH MASS

*Liam Lawton*

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### “Holy, Holy”

Ho - ly, Ho - ly, Ho - ly Lord,  
 Lord God of hosts. Heav - en and earth are full of your  
 glo - ry. Ho - san - na, ho - san - na, ho -  
 san - na in the high - est. Ho - san - na, ho -  
 san - na, ho - san - na in the high - est.



Bless - ed is he who comes in the name of the  
 Lord. Ho - san - na, ho - san - na, ho -  
 san - na in the high - est. Ho - san - na, ho -  
 san - na, ho - san - na in the high - est.

“Memorial Acclamation”

When we eat this Bread and drink this Cup, we pro -  
 claim your Death, O Lord, un - til you come a - gain.

“Great Amen”

A - men, a - men, a - men, a - men.

**Communion Rite**

**The Lord’s Prayer**

**Sign of Peace**

**The Lamb of God**

**Acclamation from *THE GLENDALOUGH MASS***

*Liam Lawton*

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Lamb of God, you take a-way the sins of the world, have  
 mer - cy on us. Lamb of Lamb of  
 God, you take a - way the sins of the world,  
 grant us peace, grant us peace.

**Communion Antiphon**

**“Second Sunday in Ordinary Time”**

*Steve Angrisano, Sarah Hart, and Curtis Stephen*

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You have pre-pared a ta - ble be-fore me, and how  
 pre-cious is the chal-ice that quench-es my thirst.

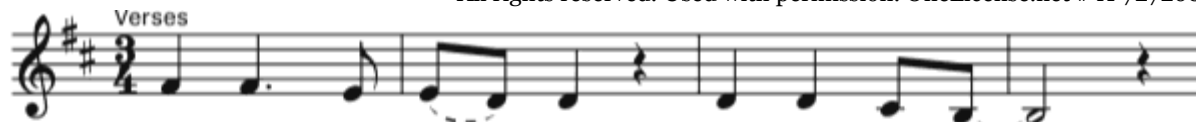
## Song during Communion

CC259

## “The Feast Meant for Everyone”

Tom Booth and Sarah Hart

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Verses  
1. Bread for the im - mi - grant, bread for the poor,  
2. Bread for the shel - tered, bread for the rich;  
3. Drink for the broth - er thirst - ing for more,  
4. Gath - er the sin - ners, gath - er the saints,



1. bread for the hun - gry who beg at our door. Food for the  
2. those who need noth - ing but all Je - sus is. Food for all  
3. drink for the sis - ter who's run out of hope. This cup is  
4. all souls in heav - en and here in this place. This is the



1. out - cast wait - ing to be - long; come to the feast  
2. peo - ple, emp - ty, we all come; come to the feast  
3. heal - ing, more than just e - nough. Come to the feast  
4. ta - ble where we are made one, here in the feast



1-4. meant for ev - ery - one.



Refrain  
Oh, how great is the love of God in this bod - y bro -



- ken, this sav - ing blood. Oh, how great is the love of



God here in the feast meant for ev - ery - one,



here in the feast meant for ev - ery - one.

## CONCLUDING RITES

### Announcement

- Next weekend we move into the third phase of the Year of the Eucharist - “Christ’s Presence in the Word.” We will offer a blessing for lectors at all the Masses next weekend and, after Mass, you can bring your Bible into the library after Mass for special Blessing over Bibles and there will be information about Enthroning the Bible in your home available.
- Remember that Faith Formation Classes will resume NEXT SUNDAY and the Cornerstone Breakfast will take place next Sunday, too – check the bulletin for more details!

# Blessing Dismissal

## Sending Forth

### “Tend the Ground”

*Curtis Stephan*

Text inspired by Pope Francis' Encyclical *Laudato Si* © 2016, Curtis Stephan.

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Refrain



We till the earth, we tend the ground, sow-ing  
hope and peace where none is found. In self-less love  
God's life a-bounds. We till the earth, we tend the ground.

Verses



1. As God pro - vides our ev - ery need, with grate - ful
2. All crea - tures share one com - mon home, one lov - ing
3. With o - pen hand our Lord has giv'n his life for
4. Where hard - ened hearts have turned to greed, tram - pling up -
5. On rock - y paths and trod - den roads, Lord, clear the
6. Let plows be forged from swords that kill. Let tools of
7. Let mer - cy fall on us like rain to clear the



1. hearts, let us re - ceive these gifts of love, and make re -
2. God, one song of hope. The rocks cry out and prais - es
3. all that we might live. No great - er love is there than
4. on the fledg - ling seed, help us to tend to oth - ers'
5. ground where thorns have grown. Give us the grace to fol - low
6. war be shaped to till and break the hard and ston - y
7. air and heal the pain. Where sin has bro - ken bonds of

to Refrain



1. turn to bless the world, to bless the world.
2. ring, rise up and sing, rise up and sing!
3. this, no great - er love, no great - er love.
4. needs, o - pen our eyes, o - pen our eyes.
5. you. Make straight the way, make straight the way.
6. ground. Lord, bring your peace, Lord, bring your peace.
7. love let mer - cy reign, let mer - cy reign.